

ST. ANDREW'S  
ANGLICAN CHURCH

THE TWENTY- FIFTH SUNDAY  
AFTER PENTECOST  
November 10, 2024



Processional Hymn

*Please Stand*



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foci;

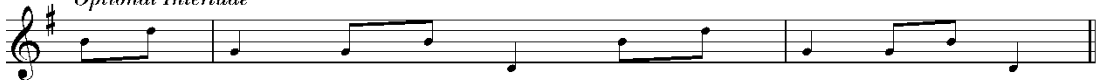


1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*



The Order for the Administration of the Lord's Supper  
begins on page 105 in the  
*Book of Common Prayer*

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Gloria



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People*    **And with your spirit.**

*Priest*    Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Old Testament Lesson**

## **1 Kings 17:8-16**

Then the word of the Lord came to him, <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the Lord, the God of Israel, “The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.”” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

*Reader:* The word of the Lord.

*People:* Thanks be to God.

## **Psalm 146**

- 1 Praise the Lord, O my soul; \*  
while I live I will praise the Lord.
- 2 Indeed, as long as I have my being, \*  
I will sing praises unto my God.
- 3 Put not your trust in princes, nor in any child of man, \*  
for there is no help in them.
- 4 For when one breathes his last, he shall return again to the earth, \*  
and in that day all his thoughts perish.
- 5 Blessed is the one who has the God of Jacob for his help \*  
and whose hope is in the Lord his God,
- 6 Who made heaven and earth, the sea, and all that is therein; \*  
who keeps his promise for ever;
- 7 Who does right to those who suffer wrong; \*  
and who feeds the hungry.
- 8 The Lord sets prisoners free; \*  
the Lord gives sight to the blind.
- 9 The Lord helps those who have fallen; \*  
the Lord loves the righteous.
- 10 The Lord cares for the strangers in the land; he defends the fatherless and widow;  
\*  
but the way of the ungodly he makes crooked.
- 11 The Lord shall be King for evermore, \*  
even your God, O Zion, throughout all generations. Praise the Lord.

## **New Testament Lesson**

## **Hebrew 9:24-28**

For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our

behalf.<sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,<sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.<sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment,<sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Reader: The word of the Lord.

People: Thanks be to God.

### Gradual Hymn *Please Stand*



1. Take my life, and let it be con - se - crat - ed,  
 2. Take my hands and let them move at the im - pulse  
 3. Take my voice and let me sing al - ways, on - ly  
 4. Take my sil - ver and my gold; not a mite would  
 5. Take my will and make it Thine; it shall be no  
 6. Take my love— my Lord, I pour at Thy feet its



Lord, to Thee. Take my mo - ments and my days— let them  
 of Thy love. Take my feet and let them be swift and  
 for my King. Take my lips and let them be filled with  
 I with - hold. Take my in - tel - lect and use eve - ry  
 long - er mine. Take my heart— it is Thine own; it shall  
 treas - ure store. Take my - self, and I will be ev - er,

flow in cease - less praise,      let them flow in      cease-less praise.  
beau - ti - ful for Thee,      swift and beau - ti - ful for Thee.  
mes - sag - es from Thee,      filled with mes - sag - es from Thee.  
pow'r as Thou shalt choose,      eve - ry pow'r as Thou shalt choose.  
be Thy roy - al throne,      it shall be Thy roy - al throne.  
on - ly, all for Thee,      ev - er, on - ly, all for Thee.

## The Holy Gospel

Mark 12:38-44

*Priest:* The Holy Gospel of Our Lord Jesus Christ, according to St. Mark

*People:* Glory to you, Lord Christ.

And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation.”

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying,  
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the clergy and people of our Diocese and Congregation.

We pray for Saint George Anglican Church, Fairbanks, Ak.

In our diocesan cycle of prayer we pray for Casa Forte Anglican Church, Recife, Brazil, Rev. Geison Vasconcellos and Rev. Dinamérico Wanderley and Resurrection Anglican Church, Moses Lake, WA., Rev. Jesse Martin

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe Biden, Mike Dunleavy, and Suzanne LaFrance.

*Reader* Lord, in your mercy:  
*People* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:  
*People* Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:  
*People* Hear our prayer.

*Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.  
*Silence*

Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:

We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.

Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* And with your spirit.

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

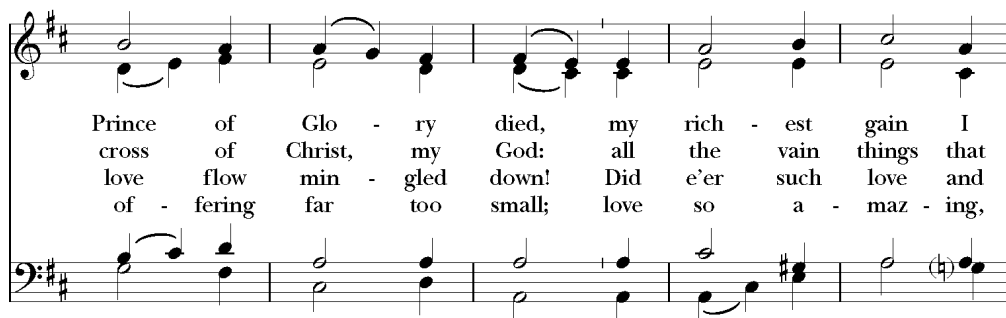
*Ephesians 5:2*

## The Offertory Hymn

*Please Stand*



1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

# Doxology

*Unison*

Praise God from whom all blessings flow. Praise Him, all creatures

here below. Al-le-lu-ia! Al-le-lu-ia! Praise

Him above, ye heav'nly host. Praise Father, Son, and

Ho-ly Ghost. Al-le-lu-ia! Al-le-lu-ia!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God

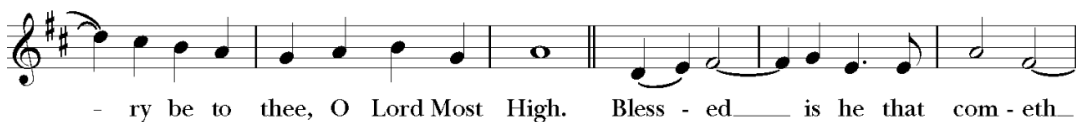
*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus



## The Prayer of Consecration

*Please kneel or stand.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your

whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Fraction

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## The Ministration of Communion

*All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine.*

### Communion Hymn *Please Stand*

1. What gift of grace is Jesus, my Redeemer  
There is no more for Heaven now to give  
He is my joy, my righteousness, and  
freedom  
My steadfast love, my deep and  
boundless peace

To this I hold, my hope is only Jesus  
For my life is wholly bound to His  
Oh, how strange and divine, I can sing, "All is  
mine"  
Yet not I, but through Christ in me

2. The night is dark, but I am not  
forsaken  
For by my side, the Savior, He will stay  
I labor on in weakness and rejoicing  
For in my need, His power is displayed  
To this I hold, my Shepherd will defend  
me  
Through the deepest valley, He will lead  
Oh, the night has been won, and I shall  
overcome  
Yet not I, but through Christ in me
3. No fate I dread, I know I am forgiven  
The future's sure, the price, it has been  
paid  
For Jesus bled and suffered for my  
pardon  
And He was raised to overthrow the  
grave  
To this I hold, my sin has been  
defeated  
Jesus, now and ever is my plea  
Oh, the chains are released, I can sing,

"I am free"

Yet not I, but through Christ in me

4. With every breath, I long to follow  
Jesus  
For He has said that He will bring me  
home  
And day by day, I know He will renew  
me  
Until I stand with joy before the throne  
To this I hold, my hope is only Jesus  
All the glory evermore to Him  
When the race is complete, still my lips  
shall repeat  
"Yet not I, but through Christ in me"

To this I hold, my hope is only Jesus  
All the glory evermore to Him  
When the race is complete, still my lips  
shall repeat  
"Yet not I, but through Christ in me"

## **The Post Communion Prayer**

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;**

and for assuring us, through this Sacrament, of your favor and goodness towards us:  
that we are true members of the mystical body of your Son, the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always Amen.

## Sending Hymn - *Please stand*



1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,

who won-drous things hath done, in whom his world re - joic - es;  
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

## The Dismissal

*Priest* Let us go forth in the Name of Christ, Alleluia Alleluia

*People* Thanks be to God, Alleluia Alleluia

# This Week At St. Andrew's

Wednesday, Nov. 13<sup>h</sup>

6:30 pm Bible Study

Sunday, Nov. 17<sup>th</sup>

2:45 pm Adult Ed

2:45 pm Sunday School all ages

4:00 pm Worship Service

## *Vestry Meeting*

The November Vestry Meeting will be held on the 21<sup>st</sup> at 6:30 pm at the church and on Zoom.

## SAVE THE DATE

St. Mark's Thanksgiving Eve Service and Pie Social - November 27<sup>th</sup> @ 7:00 pm

## *Please Note*

Pledges are due by November 24<sup>th</sup>.

## **Calling all Port**

Bless your church family with the gift of a bottle of port wine that we will use in the coming year for Holy Communion. Please bring your bottle to church on the First Sunday of Advent, December 1<sup>st</sup>

## Birthday Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord.  
**Amen.**

# SAINT ANDREW'S ANGLICAN CHURCH

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THE RT. REV. JACOB WORLEY

RECTOR

THE VENERABLE SETH BROOKER

MUSICIAN

MR. GEORGE BARKER

SENIOR WARDEN

MS. MEREDITH MONTGOMERY

JUNIOR WARDEN

MR. GEORGE BARKER

MINISTERS

ALL THE PEOPLE OF ST. ANDREW'S

## SERVING TODAY

LEM

Kathleen Brooker

LECTOR

JR Wilcox

ACOLYTE

Janna Wilcox

USHER

Erovie Afieroho

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