

ST. ANDREW'S
ANGLICAN CHURCH

ALL SAINTS DAY
November 3, 2024

Processional Hymn

Please Stand



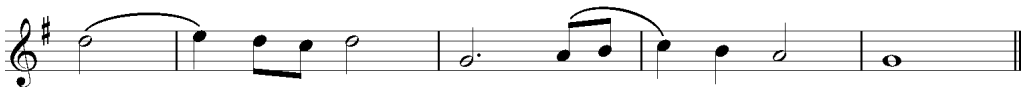
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold, —
4 O blest com - mun - ion, fel - low - ship di - vine! —



thee — by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; —
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O — Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with — them, the vic - tor's crown of gold.
all are — one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

The Order for the Administration of the Lord's Supper
begins on page 105 in the
Book of Common Prayer

Celebrant: Worthy is the Lord our God,
People: To receive glory and honor and power.

REVELATION 4:11T

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And with your spirit.**

Priest Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Old Testament Lesson

Revelations 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 149 *p. 466*

- 1 Praise the Lord. O sing unto the Lord a new song; *
let the congregation of the faithful praise him.
- 2 Let Israel rejoice in the one who made him, *
and let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praises unto him with timbrel and harp.
- 4 For the Lord has pleasure in his people *
and gives victory to those who are oppressed.
- 5 Let the faithful be joyful with glory; *
let them rejoice upon their beds.
- 6 Let the praises of God be in their mouth *
and a two-edged sword in their hands,
- 7 To inflict vengeance on the nations, *
and to rebuke the peoples,
- 8 To bind their kings in chains, *
and their nobles with links of iron,
- 9 That they may execute judgment upon them, as it is written; *
this is the honor of all his servants. Praise the Lord.

New Testament Lesson

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

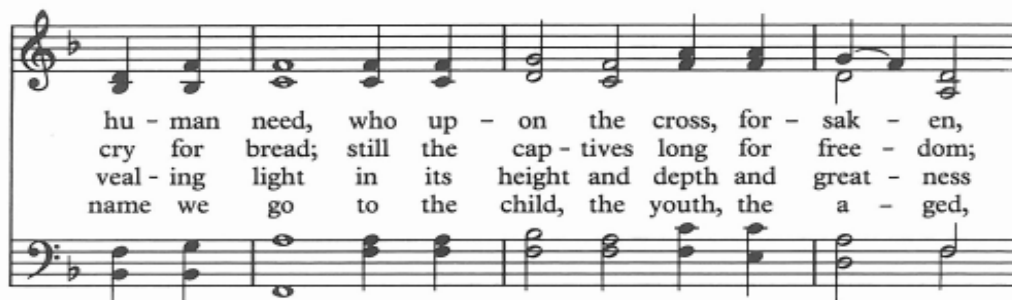
Reader: The word of the Lord.

People: Thanks be to God.

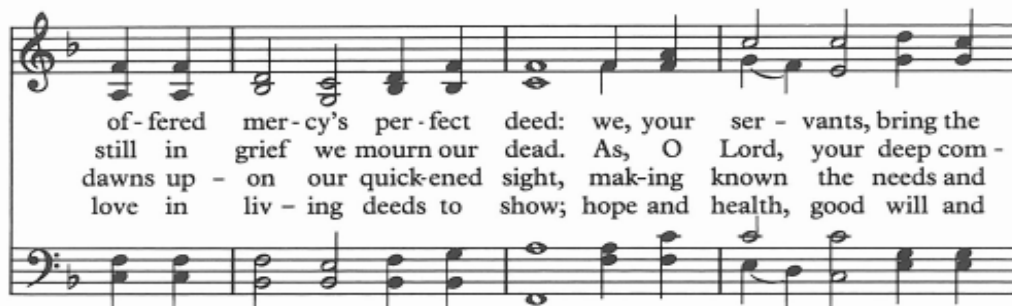
Gradual Hymn *Please Stand*



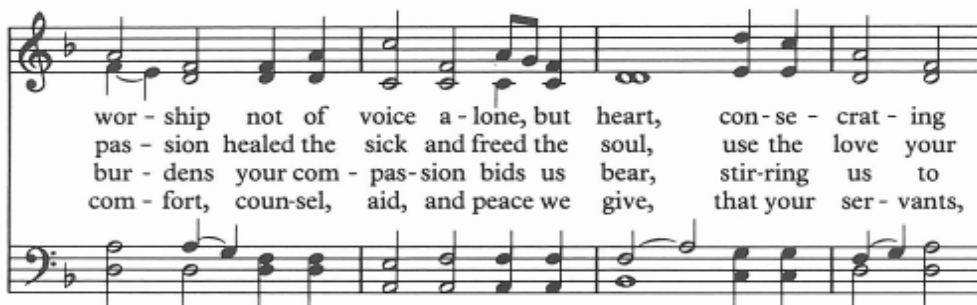
1. Lord, whose love through hum-ble ser-vice bore the weight of
2. Still your chil-dren wan-der home-less; still the hun-gry
3. As we wor-ship, grant us vi-sion, till your love's re-
4. Called by wor-ship to your ser-vice, forth in your dear



hu-man need, who up-on the cross, for-sak-en,
cry for bread; still the cap-tives long for free-dom;
veal-ing light in its height and depth and great-ness
name we go to the child, the youth, the a-ged,



of-fered mer-cy's per-fect deed: we, your ser-vants, bring the
still in grief we mourn our dead. As, O Lord, your deep com-
dawns up-on our quick-ened sight, mak-ing known the needs and
love in liv-ing deeds to show; hope and health, good will and



wor-ship not of voice a-lone, but heart, con-se-crat-ing
pas-sion healed the sick and freed the soul, use the love your
bur-dens your com-pas-sion bids us bear, stir-ring us to
com-fort, coun-sel, aid, and peace we give, that your ser-vants,

to your pur - pose ev - ery gift that you im - part.
 Spir - it kin - dles still to save and make us whole.
 tire - less striv - ing your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know, and live.

The Holy Gospel

Matthew 5:1-12

Priest: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew

People: Glory to you, Lord Christ.

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

² And he opened his mouth and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they shall be comforted.

⁵ “Blessed are the meek, for they shall inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ “Blessed are the merciful, for they shall receive mercy.

⁸ “Blessed are the pure in heart, for they shall see God.

⁹ “Blessed are the peacemakers, for they shall be called sons of God.

¹⁰ “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon

Jesse Abrams

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of
God.

Reader Lord, in your mercy:

People Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the clergy
and people of our Diocese and Congregation.

We pray for Saint George Anglican Church, Fairbanks, Ak.

In our diocesan cycle of prayer we pray for St Barnabas Anglican Church, Yangon,
Myanmar, Rev. Matthew Tun Aye and Rev. Gray Than, and Lord of Mercy Anglican
Church, Tualatin, OR., Rev. Francisco Juarez

Reader Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and
disciple others.

Reader Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe Biden,
Mike Dunleavy, and Suzanne LaFrance.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:

We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;
and grant that we may evermore serve and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

The Offertory Hymn

Please Stand



1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

Doxology



Praise God from whom all bless - ings flow. Praise Him, all crea - tures



here be - low. Al - le - lu - ia! Al - le - lu - ia! Praise

Him a - bove, ye heav'n - ly host. Praise Fa - ther, Son, and
 Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Sursum Corda

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God

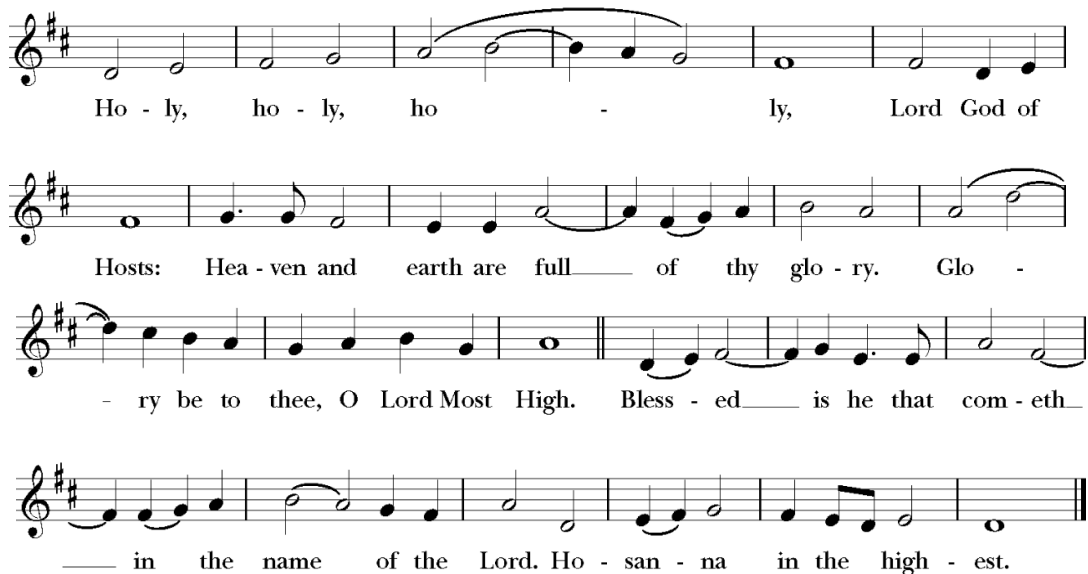
People It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

Please kneel or stand.

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon
the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord

whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine.

Communion Hymn *Please Stand*

1. Be Thou my Vi - sion, O Lord of my heart; be
 2. Be Thou my Wis - dom, be Thou my true Word; be
 3. Be Thou my Breast-plate, my Sword for the fight; be
 4. Rich - es I heed not, nor man's emp - ty praise; be
 5. High King of heav - en, Thou heav - en's bright Sun, O

all else but naught to me, save that Thou art; be
 Thou ev - er with me, and I with Thee, Lord; be
 Thou my whole Ar - mor, be Thou my true Might; be
 Thou mine in - her - i - tance, now and al - ways; be
 grant me its joys, af - ter vic - try is won; Great

Thou my best thought in the day and the night, both
 Thou my great Fa - ther, and I Thy true son; be
 Thou my soul's Shel - ter, be Thou my strong Tow'r, O
 Thou and Thou on - ly the first in my heart, O
 Heart of my own heart, what - ev - er be - fall, still

wak - ing and sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 raise Thou me heav'n - ward, great Pow'r of my pow'r.
 High King of heav - en, my Treas - ure Thou art.
 be Thou my vi - sion, O Ru - ler of all.

The Post Communion Prayer

Let us pray.

Almighty and everliving God,
 we thank you for feeding us, in these holy mysteries,
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us, through this Sacrament, of your favor and goodness
 towards us:
 that we are true members of the mystical body of your Son,
 the blessed company of all faithful people;
 and are also heirs, through hope,
 of your everlasting kingdom.
 And we humbly ask you, heavenly Father,

to assist us with your grace,
 that we may continue in that holy fellowship,
 and do all the good works that you have prepared for us to walk in;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always **Amen**.

Sending Hymn - *Please stand*

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his c - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

The Dismissal

Priest Let us go forth in the Name of Christ, Alleluia Alleluia
People Thanks be to God, Alleluia Alleluia

This Week At St. Andrew's

Wednesday, Nov. 6th

6:30 pm Bible Study

Sunday, Nov. 10th

2:45 pm Sunday School all ages

4:00 pm Worship Service

Adult Education

Will not meet next Sunday.

Birthday Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

SAINT ANDREW'S ANGLICAN CHURCH

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www.staac.church

HEAD OF THE CHURCH

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THE RT. REV. JACOB WORLEY

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THE VENERABLE SETH BROOKER

MUSICIAN

MR. GEORGE BARKER

SENIOR WARDEN

MS. MEREDITH MONTGOMERY

JUNIOR WARDEN

MR. GEORGE BARKER

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