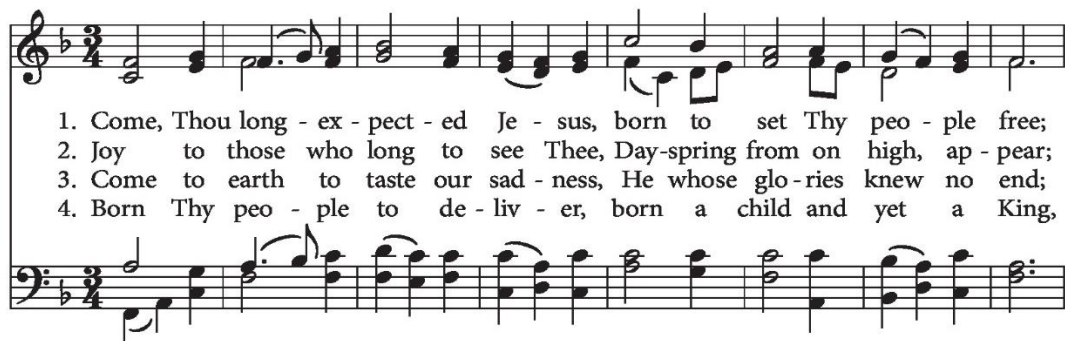


ST. ANDREW'S  
ANGLICAN CHURCH

SECOND SUNDAY OF ADVENT  
December 8, 2024

# Processional Hymn

*Please Stand*



1. Come, Thou long - ex - spect - ed Je - sus, born to set Thy peo - ple free;  
2. Joy to those who long to see Thee, Day-spring from on high, ap - pear;  
3. Come to earth to taste our sad - ness, He whose glo - ries knew no end;  
4. Born Thy peo - ple to de - liv - er, born a child and yet a King,



from our fears and sins re - lease us; let us find our rest in Thee.  
come, Thou prom - ised Rod of Jes - se, of Thy birth we long to hear!  
by His life He brings us glad - ness, our Re - deem - er, Shep - herd, Friend.  
born to reign in us for - ev - er, now Thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth Thou art,  
O'er the hills the an - gels sing - ing news, glad tid - ings of a birth:  
Leav - ing rich - es with - out num - ber, born with - in a cat - tle stall;  
By Thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear De - sire of eve - ry na - tion, joy of eve - ry long - ing heart.  
"Go to Him, your prais - es bring - ing; Christ the Lord has come to earth."  
this the ev - er - last - ing won - der, Christ was born the Lord of all.  
by Thine own e - ter - nal mer - it, raise us to Thy glo - rious throne.

The Order for the Administration of the Lord's Supper  
begins on page 105 in the  
*Book of Common Prayer*

*Celebrant:* Surely the Lord is coming soon.

*People:* Amen. Come Lord Jesus!

REVELATION 22:20

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# The Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written in a single system with ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values. There are three distinct triplet markings (indicated by a '3' above a bracket) over the notes 'Christ, on - ly', 'take a - way', and 'you a - lone' in the eighth measure. The piece concludes with a double bar line.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And with your spirit.**

*Priest* Let us pray.

Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Old Testament Lesson

## Malachi 3:1-5

“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. <sup>3</sup>He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. <sup>5</sup>“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

Reader: The word of the Lord.

People: **Thanks be to God.**

## Psalm 126 *p.332*

1 When the LORD overturned the captivity of Zion, \*  
then were we like those who dream.

- 2 Then was our mouth filled with laughter \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
“The LORD has done great things for them.”
- 4 Indeed, the LORD has done great things for us already, \*  
whereof we rejoice.
- 5 Overturn our captivity, O LORD, \*  
as when streams refresh the deserts of the south.
- 6 Those who sow in tears \*  
shall reap with songs of joy.
- 7 He who goes on his way weeping and bears good seed \*  
shall doubtless come again with joy, and bring his sheaves with him.

## New Testament Lesson

## 1 Corinthians 4:8-21

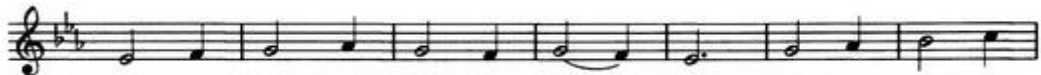
Already you have all you want! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you! <sup>9</sup> For I think that God has exhibited us apostles as last of all, like men sentenced to death, because we have become a spectacle to the world, to angels, and to men. <sup>10</sup> We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. <sup>11</sup> To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, <sup>12</sup> and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; <sup>13</sup> when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things.

<sup>14</sup> I do not write these things to make you ashamed, but to admonish you as my beloved children. <sup>15</sup> For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. <sup>16</sup> I urge you, then, be imitators of me. <sup>17</sup> That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church. <sup>18</sup> Some are arrogant, as though I were not coming to you. <sup>19</sup> But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power. <sup>20</sup> For the kingdom of God does not consist in talk but in power. <sup>21</sup> What do you wish? Shall I come to you with a rod, or with love in a spirit of gentleness?

Reader: The word of the Lord.

People: Thanks be to God.

## Gradual Hymn *Please Stand*



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
2 O that birth for ev - er bless - ed, when the Vir - gin,  
3 Let the heights of heaven a - dore him; an - gel hosts, his  
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
full of grace, by the Ho - ly Ghost con - ceiv - ing,  
prais - es sing; powers, do - min - ions, bow be - fore him,  
Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
bore the Sa - vior of our race; and the Babe, the  
and ex - tol our God and King; let no tongue on  
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
world's Re - deem - er, first re - vealed his  
earth be si - lent, ev - ery voice in  
and do - min ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

*Priest:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

*People:* Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup> And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup> And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup> And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup> For nothing will be impossible with God." <sup>38</sup> And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

*Priest:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ*

**The Sermon**

**The Ven. Seth Brooker**

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying,  
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of  
God.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the clergy and people of our Diocese and Congregation.

We pray for Saint George Anglican Church, Fairbanks, Ak.

In our diocesan cycle of prayer we pray for Jesus of Nazaret Anglican Church, Recife, Brazil, Rev.IVALDO SALES and Iona Community, Vancouver, WA., Rev. Michael DiMarcangelo

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe Biden, Mike Dunleavy, and Suzanne LaFrance.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

*Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

*Silence*

Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:

We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Ephesians 5:2*

## **The Offertory Hymn**

*Please Stand*

1 The an - gel Ga - bri - el from hea - ven came,  
 2 "For know a bless - ed Mo - ther thou shalt be,  
 3 Then gen - tle Ma - ry meek - ly bowed her head,  
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;  
 all gen - er - a - tions laud and hon - or thee,  
 "To me be as it pleas - eth God," she said,  
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,  
 thy Son shall be Em - man - u - el, by seers fore - told,  
 "my soul shall laud and mag - ni - fy his ho - ly Name."  
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!  
 most high - ly fa - vored la - dy," Glo - ri - a!  
 Most high - ly fa - vored la - dy, Glo - ri - a!  
 "Most high - ly fa - vored la - dy," Glo - ri - a!

## Doxology



Praise God from whom all blessings flow; praise him, all creatures here be - low;  
praise him a - bove, ye heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost. A - men.

WORDS: Doxology, Thomas Ken, 1709  
MUSIC: Genevan Psalter, 1551

OLD HUNDRETH  
L.M.

## The Sursum Corda

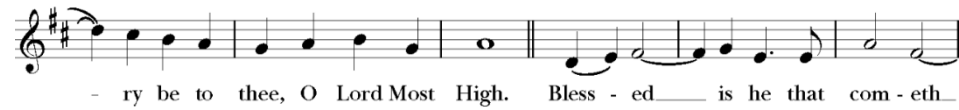
- Celebrant* The Lord be with you.  
*People* And with your spirit.
- Celebrant* Lift up your hearts.  
*People* We lift them up to the Lord.
- Celebrant* Let us give thanks to the Lord our God  
*People* It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus



## The Prayer of Consecration

*Please kneel or stand.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Fraction

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.  
*People* Therefore let us keep the feast.

### The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## The Ministration of Communion

*All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine.*

### Communion Hymn *Please Stand* Verses 1-4



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
4 Sa - tan's ty - ran - ny that trust thy might - y power to  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awc.  
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
5 high, and close the path to mis - er - y.  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear.



## The Post Communion Prayer

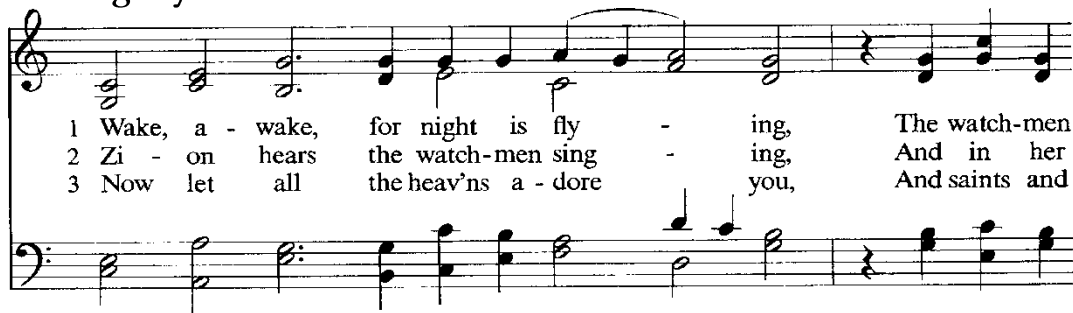
Let us pray.

Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and goodness  
towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.

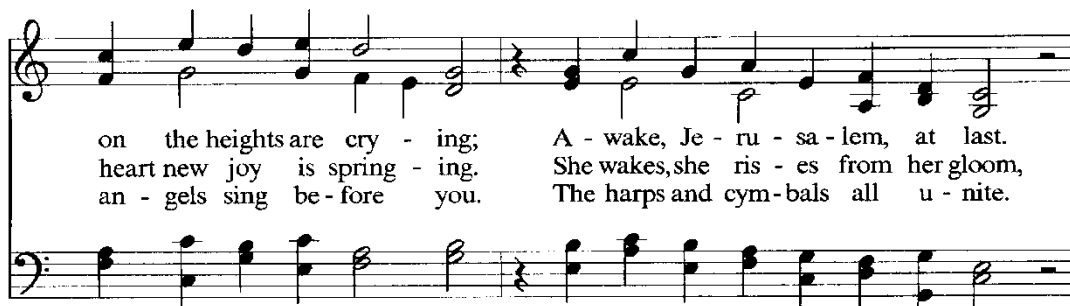
## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds  
in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among  
you, and remain with you always **Amen**.

# Sending Hymn - *Please stand*



1 Wake, a - wake, for night is fly - ing, The watch-men  
2 Zi - on hears the watch-men sing - ing, And in her  
3 Now let all the heav'ns a - dore you, And saints and



on the heights are cry - ing; A - wake, Je - ru - sa - lem, at last.  
heart new joy is spring - ing. She wakes, she ris - es from her gloom,  
an - gels sing be - fore you. The harps and cym-bals all u - nite.



Mid-night hears the wel - come voic - es, And at the  
For her Lord comes down all - glo - rious, The strong in  
Of one pearl each shin - ing por - tal, Where, dwell - ing



thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.  
grace, in truth vic - to - rious. Her star is ris'n; her light is come.  
with the choir im - mor - tal, We gath - er round your daz - zling light.

The bride-groom comes! A - wake;      Your lamps with glad - ness take!"  
 Oh, come, you Bless - ed One,      Lord Je - sus, God's own Son.  
 No eye has seen, no ear      Has yet been trained to hear.

Al - le - lu - ia!      Pre - pare your-selves to meet the  
 Sing ho - san - na!      We go un - til the halls we  
 What joy is ours!      Cre - scen - dos rise; your halls re -

Lord, Whose light has stirred the wait - ing guard.  
 view Where you have bid us dine with you.  
 sound; Ho - san - nas blend in cos - mic sound.

## The Dismissal

*Priest*      Let us go forth in the Name of Christ, Alleluia

*People*      Thanks be to God, Alleluia



# This Week At St. Andrew's

Wednesday, Dec. 11<sup>th</sup>

6:30 pm Bible Study

Saturday, Dec. 14<sup>th</sup>

1:00 pm Baking with the kids

Sunday, Dec, 15<sup>th</sup>

2:45 pm Adult Ed

2:45 pm Sunday School all ages

4:00 pm Worship Service

## BAKING WITH THE KIDS

This Saturday we will be baking goodies to share as outreach during this Christmas season. We will meet at 1:00 – 4:30 pm each Saturday leading up to Christmas. Please come join us to make (and sample) holiday goodies. All are welcome, we especially love having adults join in the fun. If you should have any questions, please contact Jan Prescott at 907-351-7047.

## BirthDay Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

# SAINT ANDREW'S ANGLICAN CHURCH

3230 LAKE OTIS PARKWAY

ANCHORAGE, AK 99508

(907) 868-2555

[www.staac.church](http://www.staac.church)

HEAD OF THE CHURCH

OUR LORD JESUS CHRIST

BISHOP

THE RT. REV. JACOB WORLEY

RECTOR

THE VENERABLE SETH BROOKER

MUSICIAN

MR. GEORGE BARKER

SENIOR WARDEN

MS. MEREDITH MONTGOMERY

JUNIOR WARDEN

MR. GEORGE BARKER

MINISTERS

ALL THE PEOPLE OF ST. ANDREW'S

## SERVING TODAY

LEM

Peace Afieroho

LECTOR

Tim Jones

ACOLYTE

Jacob Brooker

USHER

Jan Prescott

THANK YOU FOR JOINING US IN THIS CELEBRATION OF HOLY COMMUNION. IF YOU HAVE ANY QUESTIONS ABOUT ST. ANDREW'S, OR ARE EVER IN NEED OF PASTORAL CARE, PLEASE CONTACT US AT (907) 868-2555

## Tithing made easy!

Use this QR code for easy access to St. Andrew's website donation page.

