

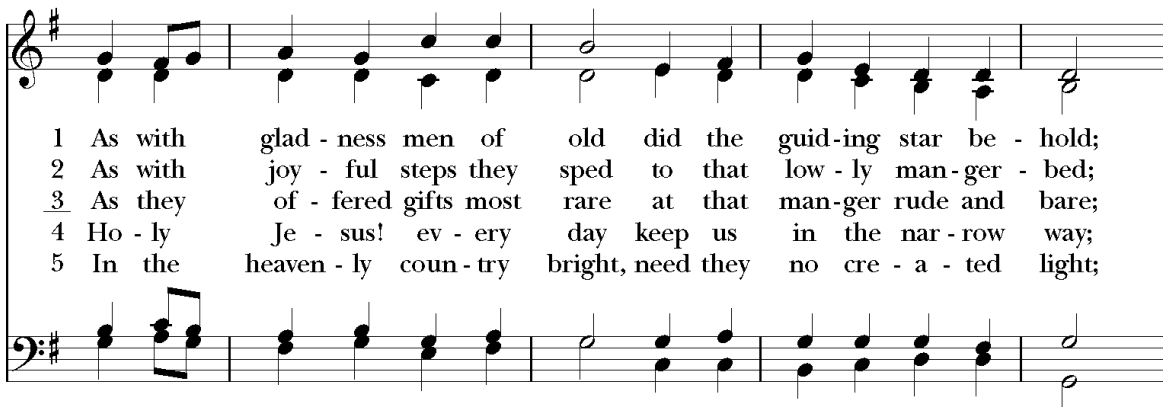


ST. ANDREW'S
ANGLICAN CHURCH

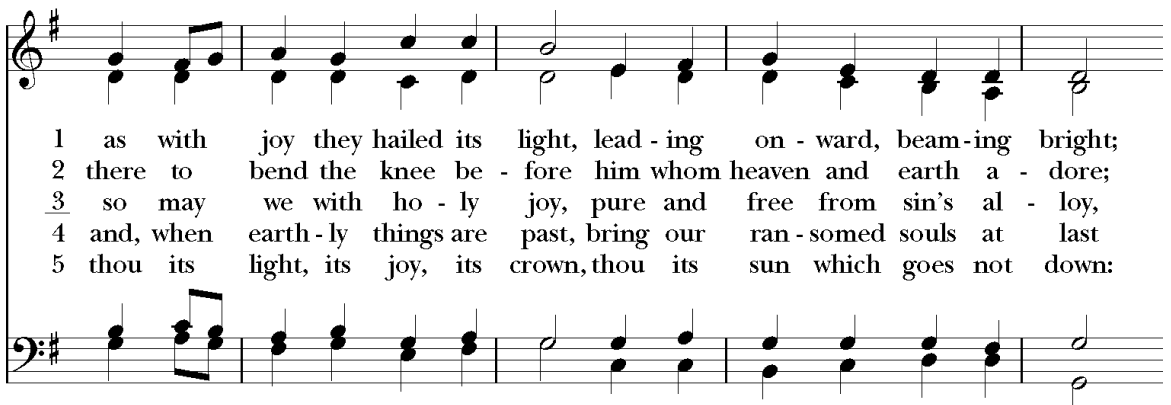
FIRST SUNDAY OF EPIPHANY
January 12, 2025

Processional Hymn

Please Stand



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

The Order for the Administration of the Lord's Supper

begins on page 105 in the
Book of Common Prayer

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth. *ISAIAH 49:6*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria *please stand*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day *pg. 601*

Priest The Lord be with you.

People And with your spirit.

Priest Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Lesson

Isaiah 42:1-9

Behold my servant, whom I uphold,

my chosen, in whom my soul delights;

I have put my Spirit upon him;

he will bring forth justice to the nations.

² He will not cry aloud or lift up his voice,

or make it heard in the street;

³ a bruised reed he will not break,

and a faintly burning wick he will not quench;

he will faithfully bring forth justice.

⁴ He will not grow faint or be discouraged

till he has established justice in the earth;
and the coastlands wait for his law.

⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶ "I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸ I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.

⁹ Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them."

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 89:20–29 *p. 386*

20 I have found David my servant; *
with my holy oil have I anointed him.

21 My hand shall hold him fast, *
and my arm shall strengthen him.

22 The enemy shall not be able to do him violence; *
the son of wickedness shall not hurt him.

23 I will smite his foes before his face *
and strike down those who hate him.

24 My faithfulness and my mercy shall be with him, *
and in my Name shall his horn be exalted.

25 I will give him dominion over the sea, *
and with his right hand shall he rule the rivers.

26 He shall say to me, “You are my Father, *
my God, and the rock of my salvation.”

27 And I will make him my firstborn, *
higher than the kings of the earth.

28 My mercy will I keep for him for ever, *
and my covenant shall stand fast with him.

29 His seed will I make to endure for ever *
and his throne as the days of heaven.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

New Testament Lesson

Acts 10:34-38

So Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all

Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

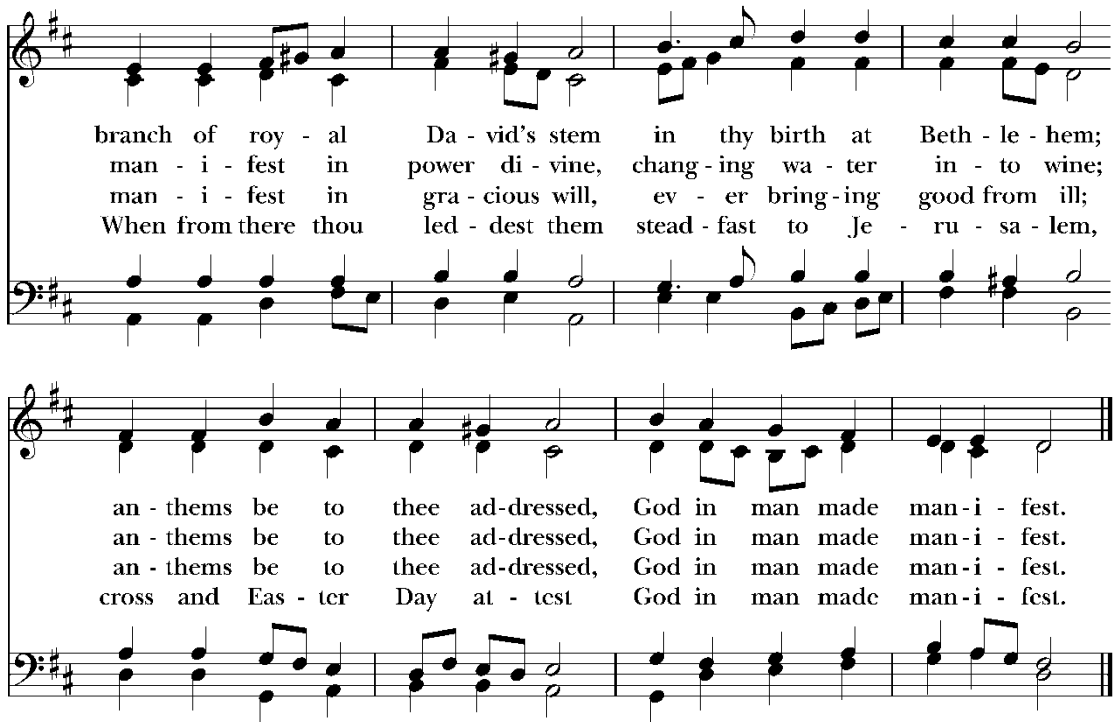
Reader: The word of the Lord.

People: Thanks be to God.

Gradual Hymn *Please Stand*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Holy Gospel

Luke 3:15-22

Priest: The Holy Gospel of Our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶ John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

¹⁸ So with many other exhortations he preached good news to the people. ¹⁹ But Herod the tetrarch, who had been reprovved by him for Herodias, his brother's wife, and for all

the evil things that Herod had done, ²⁰ added this to them all, that he locked up John in prison.

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²² and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon

The Ven. Seth Brooker

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the clergy
and people of our Diocese and Congregation.

We pray for Saint George Anglican Church, Fairbanks, Ak.

In our diocesan cycle of prayer we pray for Bishop of Pyay Diocese, The Rt. Rev.
Clement Sun Oo and Supporting and Supply Priests of Cascadia, Rev. Darrell Driver,
Rev. Bob Edwards, Rev. Michael Lewis, and Rev. Michael Morrissey

Reader Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe Biden, President-Elect Donald Trump, Mike Dunleavy, and Suzanne LaFrance.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:

We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16^t

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2^t

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 CORINTHIANS 8:9

The Offertory Hymn *Please Stand*

1 On Jor - dan's bank the Bap - tist's cry An - nounce - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent

that the Lord is nigh; A - wake and hear - ken,
 way for God with - in; And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther

for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Doxology

Unison
 Praise God from whom all bless - ings flow. Praise Him, all crea - tures

here be - low. Al - le - lu - ia! Al - le - lu - ia! Praise

Him a - bove, ye heav'n-ly host. Praise Fa - ther, Son, and

The first system of the musical score for 'The Sursum Corda'. It features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are: 'Him a - bove, ye heav'n-ly host. Praise Fa - ther, Son, and'.

Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!

The second system of the musical score. The lyrics are: 'Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!'.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The third system of the musical score, ending with a double bar line. The lyrics are: 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!'.

The Sursum Corda

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

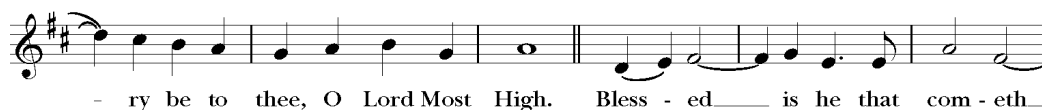
People It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus



The Prayer of Consecration

Please kneel or stand.

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted,

and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,

that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine. Anyone may come forward to request a blessing from the priest, or prayers for healing.

Communion Hymn

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a quarter rest, then a half note G4, a quarter note A4, and a half note B4. The piano accompaniment features a steady bass line and chords in the right hand. A section symbol (§) is placed above the vocal line at the start of the second measure.

One bread, — one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

♩ CODA

Lord.

The Post Communion Prayer p. 121

Let us pray.

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Sending Hymn

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Dismissal

Priest Let us go forth in the Name of Christ, Alleluia Alleluia

People Thanks be to God, Alleluia Alleluia

Birthday Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

This Week At St. Andrew's

Wednesday, January 15th

6:30 pm Bible Study

Sunday, January 19th

2:45 pm Sunday School – All Ages

2:45 pm Adult Ed.

4:00 pm Worship Service

Potluck

How I Spent My Summer Sabbatical

or

How I Learned To Stop Hurrying and Love The Sabbath

Over the next three weeks in our Adult Ed class, Fr. Seth will share lessons learned from his sabbatical, what he did over the three months, and what he's learned about the Anglican Church over the past year. Sundays at 2:45.

January 19th is Sanctity of Life Sunday

St. Andrew's will be visiting the Community Pregnancy Center on Friday, January 24 at 6:30 PM. Join us at the CPC (4231 Lake Otis Pkwy) as we learn about their ministry and lift up their staff and those they serve in prayer.

Potluck January 19th

Please join us after the service for a time of food and fellowship! Whether you are able to bring anything or not, all are welcome. If you would like to bring a dish, you can share what you plan to bring [here](#).

SAINT ANDREW'S ANGLICAN CHURCH

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HEAD OF THE CHURCH

OUR LORD JESUS CHRIST

BISHOP

THE RT. REV. JACOB WORLEY

RECTOR

THE VEN. SETH BROOKER

MUSICIAN

MR. GEORGE BARKER

SENIOR WARDEN

MS. MEREDITH MONTGOMERY

JUNIOR WARDEN

MR. GEORGE BARKER

MINISTERS

ALL THE PEOPLE OF ST. ANDREW'S

SERVING TODAY

LEM

Jesse Abrams

LECTOR

Kathleen Brooker

ACOLYTE

Jesse Abrams

USHER

Erovie Afieroho

THANK YOU FOR JOINING US IN THIS CELEBRATION OF HOLY COMMUNION. IF YOU HAVE ANY QUESTIONS ABOUT ST. ANDREW'S, OR ARE EVER IN NEED OF PASTORAL CARE, PLEASE CONTACT FATHER SETH AT (907) 868-2555 OR VIA

E-MAIL: SETHBROOKER@GMAIL.COM