

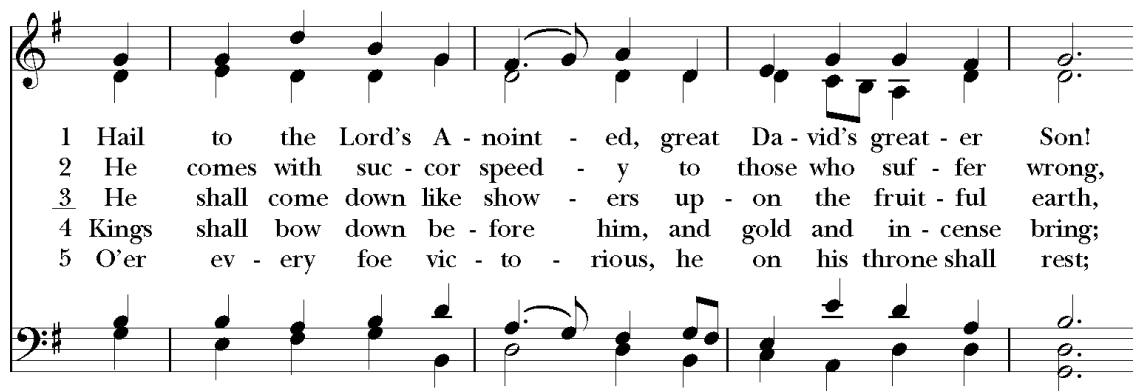
ST. ANDREW'S  
ANGLICAN CHURCH

THIRD SUNDAY OF EPIPHANY  
January 26, 2025

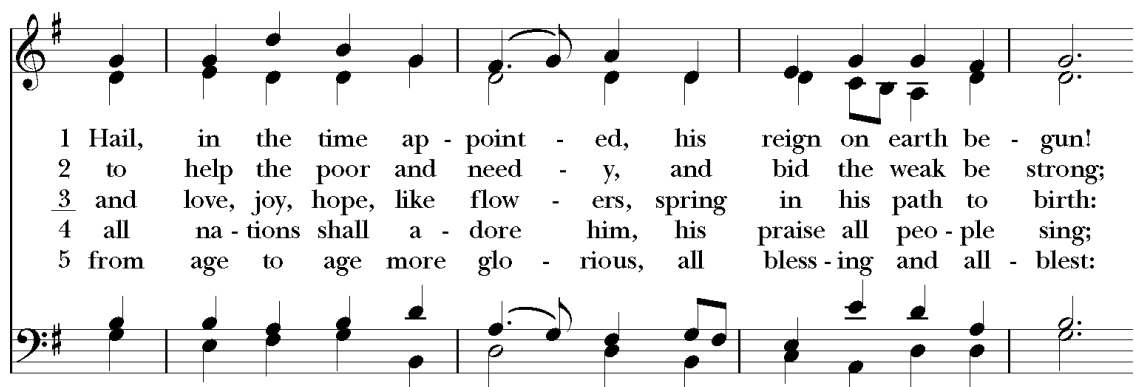


# Processional Hymn

*Please Stand*



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth;  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - ges - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

The Order for the Administration of the Lord's Supper  
 begins on page 105 in the  
*Book of Common Prayer*

*Celebrant* I will make you as a light for the nations,

*People* That my salvation may reach to the end of the earth.

ISAIAH 49:6

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You

shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Gloria *please stand*



ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## The Collect of the Day *pg. 602*

*Priest* The Lord be with you.

*People* And with your spirit.

*Priest* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen**.

## Old Testament Lesson

## Nehemiah 8:1-12

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the

seventh month.<sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.<sup>4</sup> And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand.<sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.<sup>6</sup> And Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.<sup>7</sup> Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places.<sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept as they heard the words of the Law.<sup>10</sup> Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.”<sup>11</sup> So the Levites calmed all the people, saying, “Be quiet, for this day is holy; do not be grieved.”<sup>12</sup> And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Reader: The word of the Lord.

People: Thanks be to God.

## Psalm 113 p. 421

- 1 Praise the Lord. Sing praises, you servants of the Lord; \*  
    O praise the Name of the Lord.
- 2 Blessed be the Name of the Lord, \*  
    from this time forth for evermore.
- 3 The Lord's Name be praised \*  
    from the rising up of the sun to the going down of the same.
- 4 The Lord is high above all nations, \*  
    and his glory above the heavens.
- 5 Who is like the Lord our God, who has his dwelling so high, \*  
    and yet humbles himself to behold the things that are in heaven and earth?
- 6 He takes up the lowly out of the dust, \*  
    and lifts the poor out of the ashes,
- 7 That he may set them with the princes, \*  
    even with the princes of his people.
- 8 He gives the barren woman a home to dwell in, \*  
    and makes her to be a joyful mother of children. Praise the Lord.

## New Testament Lesson

## 1 Corinthians 12:12-27

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it.

Reader: The word of the Lord.

People: Thanks be to God.

### Gradual Hymn *Please Stand*

1. Speak, O Lord, as we come to You, to re - ceive the food of Your Ho - ly Word.  
 2. Teach us Lord, full o - be - di - ence, Ho - ly rev - er - ence, true hu - mil - i - ty...  
 3. Speak, O Lord and re - new our minds; Help us grasp the heights of Your plans for us...

5 F/A G/B Cadd9 Fadd9 C Fadd9 C/E Fadd9

Take Your Truth, plant it deep in us; Shape and fash - ion us in Your  
 Test our thoughts and our at - ti - tudes in the ra - di - ence of Your  
 Truths un - changed from the dawn of time, that will ech - o down through e -

8 G C C/E G G/F Cadd9/E Gsus/F G9/F Cadd9/E

like - ness; That the light of Christ might be seen to day\_\_ in our  
 pur - i - ty. Cause our faith to rise, cause our eyes to see\_\_ Your ma -  
 ter - ni - ty. And by grace we'll stand on Your prom - is - es;\_\_ And by

11 G G/F Cadd9/E Fadd9 Gsus G F/A G/B Cadd9

acts of love and our deeds of\_\_ faith. Speak, O Lord, and ful -  
 jes - tic love and au - thor - i - ty. Words of pow'r that can  
 faith we'll walk as You walk with\_\_ us. Speak, O Lord, 'till Your

14 Fadd9 C Fadd9 C/E F

fill in us\_\_ all Your pur - pos - es\_\_ for Your  
 ne - ver fail;\_\_ Let their truth pre - vail\_\_ o - ver  
 church is built,\_\_ and the earth is filled\_\_ with Your

16 Gsus G C Fadd9 C/E Fma<sup>9</sup> Gsus G C | last time |

The musical score is written for piano and voice. It consists of two staves: a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The key signature is one flat (B-flat), and the time signature is 7/8. The score begins with a measure number of 16. Above the treble staff, the lyrics are: 'glo - ry. un - be - lief. glo - ry.' The piano accompaniment features a series of chords: Gsus, G, C, Fadd9, C/E, Fma<sup>9</sup>, Gsus, G, and C. The piece concludes with a double bar line and the instruction '| last time |'.

## The Holy Gospel

Luke 4:14-21

*Priest:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

*People:* Glory to you, Lord Christ.

And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. <sup>15</sup> And he taught in their synagogues, being glorified by all.

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> "The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,

<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

Priest: The Gospel of the Lord.  
*People: Praise to you, Lord Christ*

The Sermon

The Ven. Seth Brooker

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying,  
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of  
God.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the  
clergy and people of our Diocese and Congregation.

We pray for Saint George Anglican Church, Fairbanks, Ak.

In our diocesan cycle of prayer we pray for St. George's Anglican Church, Pyay,  
Myanmar, The Rev. Canon Paul Kyaw Myint, Archdeacon and All Saints Church,  
Everett, WA., Rev. Benjamin Edstrom, Rev. Galen Yorba-Gray, Rev. Cal Popa and  
Deacon Josiah Soberea

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and  
disciple others.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, Mike Dunleavy, and Suzanne LaFrance.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

*Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Silence*

**Almighty God, Father of our Lord Jesus Christ,**

maker and judge of us all:

We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16<sup>t</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2<sup>t</sup>

## The Peace

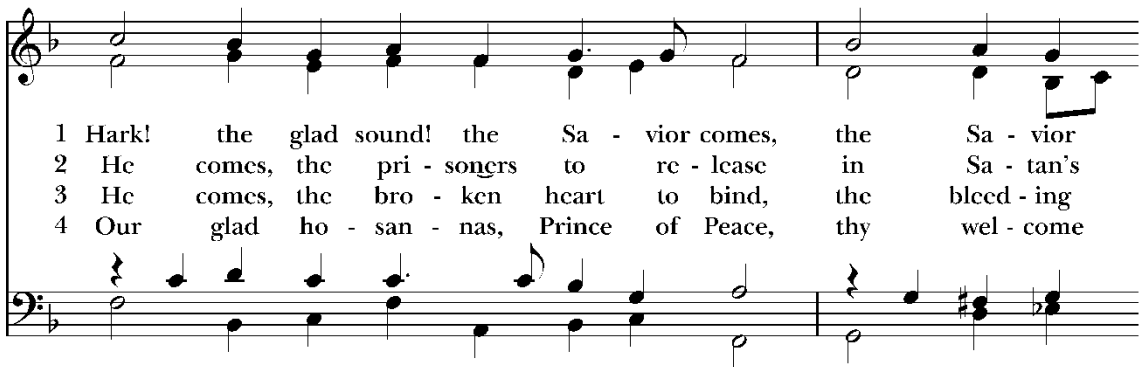
*Celebrant* The Peace of the Lord be always with you.

*People* And with your spirit.

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2:9.

## The Offertory Hymn *Please Stand*



1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
2 He comes, the pri - soners to re - lease in Sa - tan's  
3 He comes, the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long; let ev - ery heart pre -  
 bond - age held; the gates of brass be -  
 soul to cure; and with the trea - sures  
 shall pro - claim; and heaven's e - ter - nal

pare a throne, and ev - ery voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with thy be - lov - ed Name.

## Doxology

*Unison*

Praise God from whom all bless - ings flow. Praise Him, all crea - tures

here be - low. Al - le - lu - ia! Al - le - lu - ia! Praise

Him a - bove, ye heav'n - ly host. Praise Fa - ther, Son, and

Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

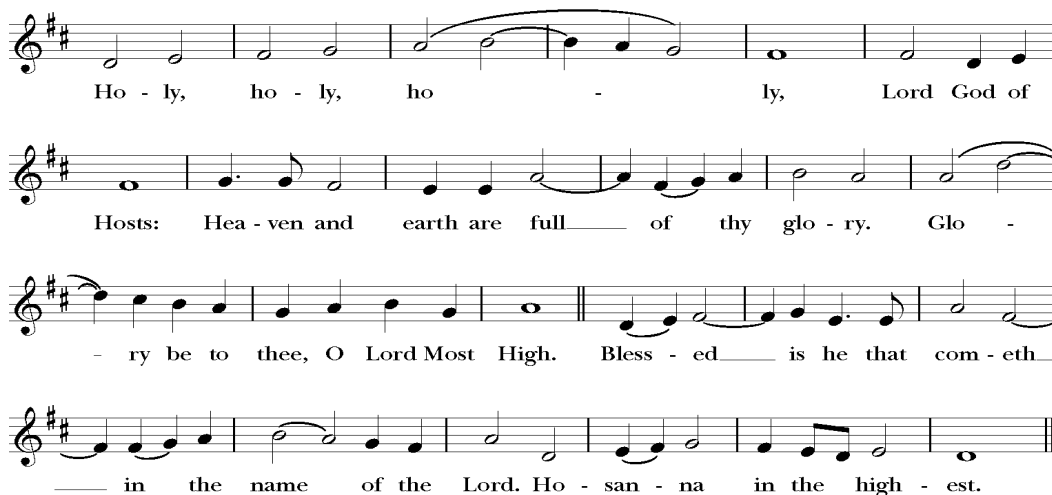
*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

## The Prayer of Consecration

*Please kneel or stand.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving

them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

## **The Fraction**

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## **The Prayer of Humble Access**

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

### The Ministration of Communion

*All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine. Anyone may come forward to request a blessing from the priest, or prayers for healing.*

### Communion Hymn – Please Stand



1 Let all mor - tal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye, veil their fa - ces to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

## The Post Communion Prayer *p. 121*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:  
that we are true members of the mystical body of your Son,

the blessed company of all faithful people;  
 and are also heirs, through hope,  
 of your everlasting kingdom.  
 And we humbly ask you, heavenly Father,  
 to assist us with your grace,  
 that we may continue in that holy fellowship,  
 and do all the good works that you have prepared for us to walk in;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and for ever. Amen.

### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### Sending Hymn – *Please stand*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

## The Dismissal

*Priest* Let us go forth in the Name of Christ, Alleluia Alleluia  
*People* Thanks be to God, Alleluia Alleluia

## Birthday Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

for the **BODY**

is NOT one member,  
but many.

If the FOOT

should say to the HAND

"Because I'm NOT the hand, I'm not part of  
the BODY," it is NOT therefore

NOT part of the BODY. If the EAR

should say, "Because I'm not the EYE,  
I'm not part of the BODY,"

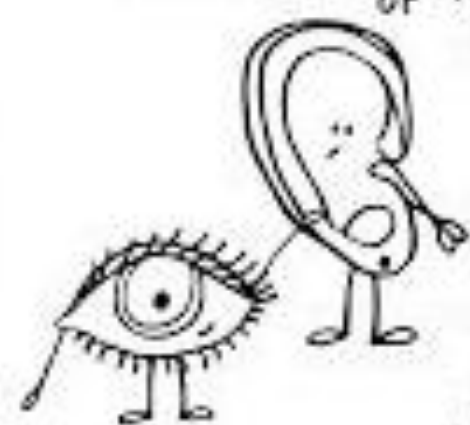
it's NOT therefore NOT part  
of the BODY...

But NOW GOD

has set the  
MEMBERS,

each one of them,  
in the BODY,

just as  
HE DESIRED. ©



1 CORINTHIANS 12:14-16, 18

## This Week At St. Andrew's

Wednesday, January 29<sup>th</sup>

6:30 pm Bible Study

Sunday, February 2<sup>nd</sup>

2:45 pm Sunday School – All Ages

2:45 pm Adult Ed.

4:00 pm Worship Service

### VESTRY ???

If you are interested in serving on the Vestry, please speak to George Barker, Nicole Branch, or Bob Dickson.

### Game Night!

February 7<sup>th</sup> at 6 PM

Bring your favorite games and an appetizer or dessert to share.

### ANNUAL MEETING & 10TH ANNIVERSARY CELEBRATION

February 23 after the service

Join us for a look back at God's faithfulness over the past 10 years of our life together as a parish, and look forward to the future. Dinner will be provided.

Wanted: Administrative Assistant at St. Mark Lutheran

Our host church, St. Mark Lutheran, is seeking to hire an administrative assistant who can work four hours per day, four days a week. To apply, please contact St. Mark's President of the Congregation Cheryl Barstad at (907) 720-3514.

# SAINT ANDREW'S ANGLICAN CHURCH

3230 LAKE OTIS PARKWAY

ANCHORAGE, AK 99508

(907) 868-2555

[www.staac.church](http://www.staac.church)

HEAD OF THE CHURCH

OUR LORD JESUS CHRIST

BISHOP

THE RT. REV. JACOB WORLEY

RECTOR

THE VEN. SETH BROOKER

MUSICIAN

MR. GEORGE BARKER

SENIOR WARDEN

MS. MEREDITH MONTGOMERY

JUNIOR WARDEN

MR. GEORGE BARKER

MINISTERS

ALL THE PEOPLE OF ST. ANDREW'S

## SERVING TODAY

LEM

Peace Afieroho

LECTOR

Tim Jones

ACOLYTE

Jacob Brooker

USHER

Joshua Paulson & Syd Revak

THANK YOU FOR JOINING US IN THIS CELEBRATION OF HOLY COMMUNION. IF YOU HAVE ANY QUESTIONS ABOUT ST. ANDREW'S, OR ARE EVER IN NEED OF PASTORAL CARE, PLEASE CONTACT FATHER SETH AT (907) 868-2555 OR VIA

E-MAIL: [SETHBROOKER@GMAIL.COM](mailto:SETHBROOKER@GMAIL.COM)