

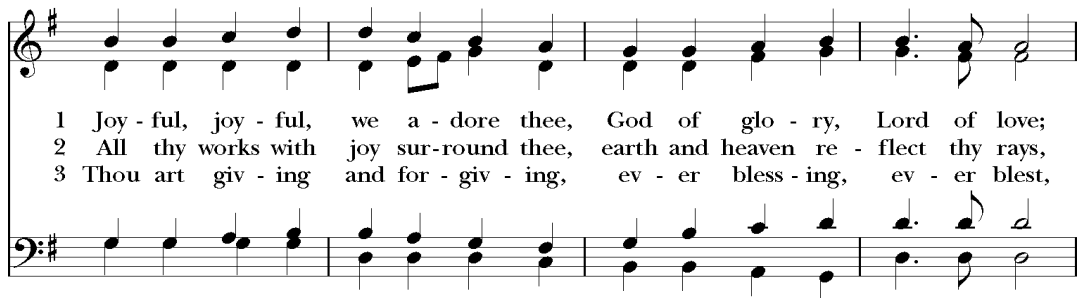
ST. ANDREW'S  
ANGLICAN CHURCH

SIXTH SUNDAY OF EPIPHANY  
February 16, 2025

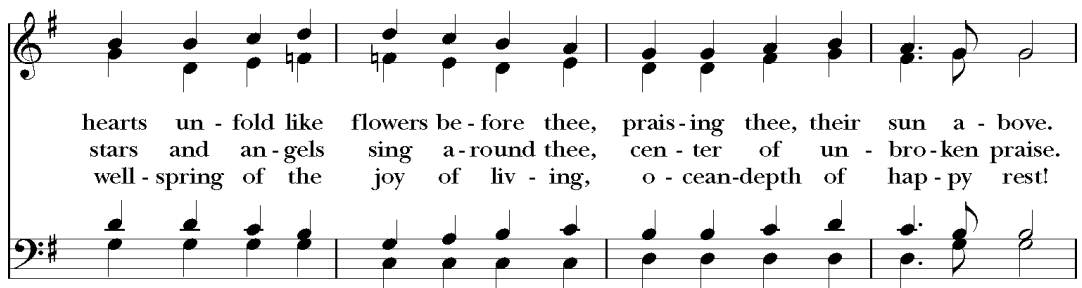


# Processional Hymn

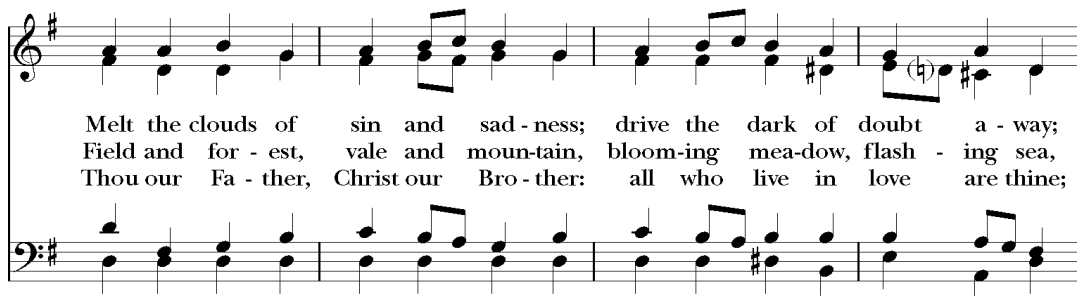
*Please Stand*



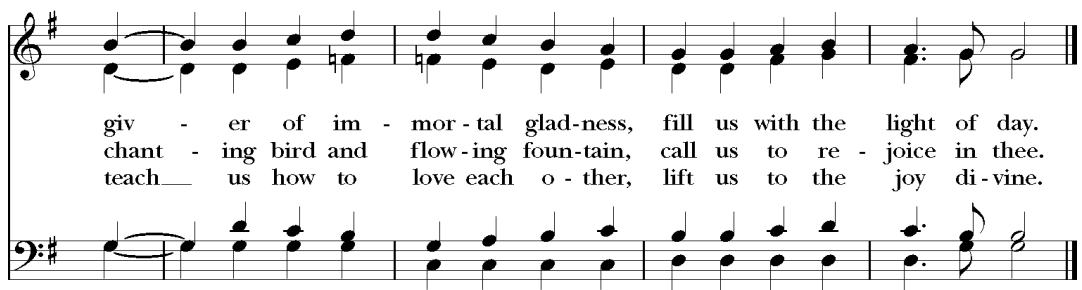
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

The Order for the Administration of the Lord's Supper  
begins on page 105 in the  
*Book of Common Prayer*

*Celebrant* I will make you as a light for the nations,

*People* That my salvation may reach to the end of the earth. *ISAIAH 49:6*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# The Gloria *please stand*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## The Collect of the Day *pg. 603*

*Priest* The Lord be with you.

*People* And with your spirit.

*Priest* Let us pray.

Almighty God, look mercifully upon your people, that by your great goodness they may be governed and preserved evermore; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

## Old Testament Lesson

## Jeremiah 17:5-10

Thus says the Lord:

“Cursed is the man who trusts in man  
and makes flesh his strength,  
whose heart turns away from the Lord.

<sup>6</sup>He is like a shrub in the desert,  
and shall not see any good come.

He shall dwell in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>“Blessed is the man who trusts in the Lord,  
whose trust is the Lord.

<sup>8</sup>He is like a tree planted by water,

that sends out its roots by the stream,  
and does not fear when heat comes,  
for its leaves remain green,  
and is not anxious in the year of drought,  
for it does not cease to bear fruit.”

<sup>9</sup>The heart is deceitful above all things,  
and desperately sick;  
who can understand it?

<sup>10</sup>“I the Lord search the heart  
and test the mind,  
to give every man according to his ways,  
according to the fruit of his deeds.”

Reader: The word of the Lord.

People: Thanks be to God.

## Psalm 1

1 Blessed is the man who has not walked in the counsel of the ungodly, \*  
nor stood in the way of sinners, and has not sat in the seat of the scornful;

2 But his delight is in the law of the LORD, \*  
and on his law will he meditate day and night.

3 And he shall be like a tree planted by the waterside, \*  
that will bring forth his fruit in due season.

4 His leaf also shall not wither; \*  
and look, whatever he does, it shall prosper.

5 As for the ungodly, it is not so with them; \*  
but they are like the chaff, which the wind scatters away from the face of the  
earth.

6 Therefore the ungodly shall not be able to stand in the judgment, \*

neither the sinners in the congregation of the righteous.

7 For the LORD knows the way of the righteous, \*  
but the way of the ungodly shall perish.

## New Testament Lesson

## 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Reader: The word of the Lord.

People: Thanks be to God.

## Gradual Hymn *Please Stand*

1 Your hand, O Lord, in days of old  
2 Your touch then, Lord, brought life and health,  
3 O be our great de - liv - er still,

Was strong to heal and save; It tri - umphed o - ver  
Gave speech and strength and sight; And youth re - newed and  
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, be near, to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

## The Holy Gospel

Luke 6:17-26

*Priest:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

*People:* Glory to you, Lord Christ.

And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup> who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup> And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup> And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup> “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

<sup>22</sup>“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup> Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup>“But woe to you who are rich, for you have received your consolation.

<sup>25</sup>“Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup>“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

Priest: The Gospel of the Lord.

*People: Praise to you, Lord Christ*

The Sermon

The Ven. Seth Brooker

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying,

“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the clergy and people of our Diocese and Congregation.

We pray for St. Gabriel's Anglican Church, Yangon, Myanmar, Rev. Isaac Kyaw and Light of Christ Anglican Church, Corvallis, OR., Rev. Scott Browning

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, Mike Dunleavy, and Suzanne LaFrance.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* Hear our prayer.

*Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

*Silence*

Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:

We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.  
Come to me, all who labor and are heavy laden, and I will give you rest.  
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.  
John 3:16<sup>t</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.  
1 John 2:1-2<sup>t</sup>

## The Peace

*Celebrant* The Peace of the Lord be always with you.  
*People* And with your spirit.

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.  
1 Peter 2:9.

## The Offertory Hymn *Please Stand*



1. If thou but trust in God to guide thee, and hope in  
2. What can these anx - ious cares a - void thee, these nev - er -  
3. On - ly be still, and wait His lei - sure in cheer - ful  
4. All are a - like be - fore the High - est; 'tis eas - y  
5. Sing, pray, and keep His ways un - swerv - ing; in all thy

Him through all thy ways, He'll give thee strength, what - e'er be -  
 ceas - ing moans and sighs? What can it help, if thou be -  
 hope, with heart con - tent to take what - e'er thy Fa - ther's  
 to our God, we know, to raise thee up, though low thou  
 la - bor faith - ful be, and trust His word; though un - de -

tide thee, and bear thee through the e - vil days; who trusts in  
 wail thee o'er each dark mo - ment as it flies? Our cross and  
 pleas - ure and all - dis - cern - ing love have sent; nor doubt our  
 li - est, to make the rich man poor and low; true won - ders  
 serv - ing, thou yet shalt find it true for thee: God nev - er

God's un - chang - ing love builds on the Rock that naught can move.  
 tri - als do but press the heav - ier for our bit - ter - ness.  
 in - most wants are known to Him who chose us for His own.  
 still by Him are wrought who set - teth up and brings to naught.  
 will for - sake in need the soul that trusts in Him in - deed.

## Doxology

*Unison*  
 Praise God from whom all bless - ings flow. Praise Him, all crea - tures

here be - low. Al - le - lu - ia! Al - le - lu - ia! Praise

Him a - bove, ye heav'n-ly host. Praise Fa - ther, Son, and

The first system of the musical score features a treble and bass staff in a 4/4 time signature with a key signature of two flats. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Him a - bove, ye heav'n-ly host. Praise Fa - ther, Son, and".

Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!

The second system continues the melody and accompaniment. The lyrics are: "Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!".

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The third system concludes the piece with a final cadence. The lyrics are: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!".

## The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

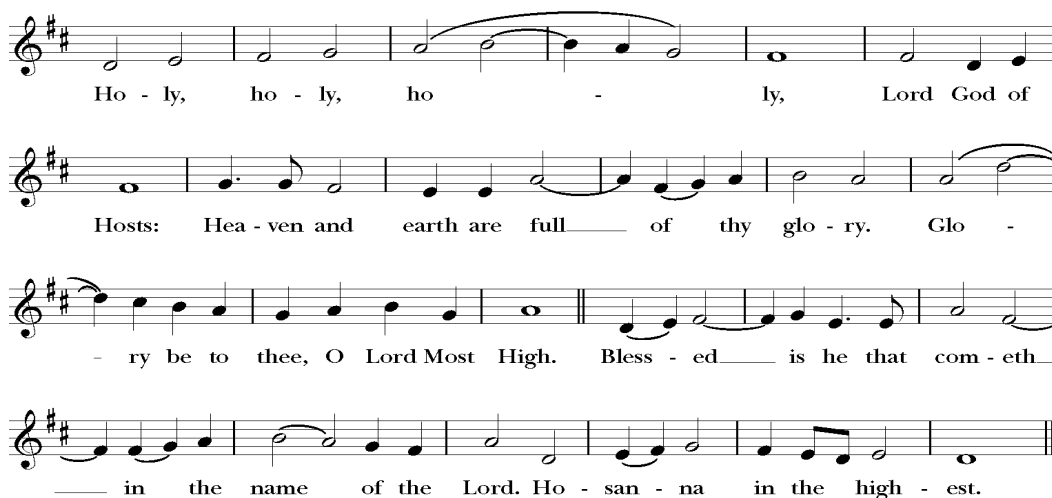
*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

## The Prayer of Consecration

*Please kneel or stand.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### **The Fraction**

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## The Ministration of Communion

*All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine. Anyone may come forward to request a blessing from the priest, or prayers for healing.*

## Communion Hymn – Please Stand



1. There is a Re - deem - er, Je - sus, God's own Son; \_\_\_\_\_  
2. Je - sus, my Re - deem - er, name a - bove all names; \_\_\_\_\_  
3. When I stand in glo - ry, I shall see His face, \_\_\_\_\_ and

pre-cious Lamb of God, Mes-si-ah, Ho - ly One.  
 pre-cious Lamb of God, Mes-si-ah, Hope for sin - ners slain.  
 there I'll serve my King for - ev - er in that ho - ly place.

Thank You, O my Fa - ther, for giv-ing us Your Son, \_\_\_\_\_

and leav - ing Your Spir - it till the work on earth is done.

**The Post Communion Prayer p. 121**

Let us pray.

Almighty and everliving God,  
 we thank you for feeding us, in these holy mysteries,  
 with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament, of your favor and goodness towards us:  
 that we are true members of the mystical body of your Son, the blessed company of all faithful people;  
 and are also heirs, through hope, of your everlasting kingdom.  
 And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### Sending Hymn – *Please stand*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## The Dismissal

*Priest* Let us go forth in the Name of Christ, Alleluia Alleluia

*People* Thanks be to God, Alleluia Alleluia

# The Sermon on the Plain

"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets. Luke 6:23 (NIV)

The puzzle is based on Luke 6:17-26 (NIV).



J L K U Q G K C O M F O R T P  
S H E Z D W C Q U M O U R N C  
A U V P J S E B D W O V H J J  
T N I S O Q O E O A L E O Q C  
I G L E W O T D P N P E V M V  
S E L K O C R K I N G D O M Q  
F R W A E U P Y G R E A T R B  
I I G J U T G R R E W A R D L  
E D E J F G E P W R G E K T E  
D R W M O D H E E I B G L C S  
V S L T U Y A N F C V U I R S  
H Z O L Z Y G X R H S O A V E  
X A C S Y C L G A N J F C L D  
B X T I N E G X I E K C Z I M  
E U F E Y Z O P R B A S S I O

blessed  
reject  
reward  
weep

exclude  
joy  
rich  
poor

evil  
satisfied  
great  
rejoice

insult  
hunger  
kingdom  
mourn

comfort  
woe  
hate  
laugh

# Cascadia Diocesan Women's Retreat

Seabeck Conference Center

March 28-30, 2025



## Abiding in Christ

[A Lenten Retreat]

Speaker

**Kimberlee Ireton**

from Holy Trinity Edmonds

**Cost: \$250**

**EARLY BIRD PRICING**

**\$225 Dec 6-Jan 15**

[www.cascadiadiocese.org/womens-union](http://www.cascadiadiocese.org/womens-union)

  
CASCADIA WOMEN'S  
UNION

# This Week At St. Andrew's

Wednesday, February 19<sup>th</sup>

6:30 pm Bible Study

Sunday, February 23<sup>rd</sup>

2:45 pm Sunday School – All Ages

2:45 pm Adult Ed.

4:00 pm Worship Service



## **ANNUAL MEETING & 10TH ANNIVERSARY CELEBRATION**

February 23 after the service

Join us for a look back at God's faithfulness over the past 10 years of our life together as a parish, and look forward to the future. Dinner will be provided.

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We are doing a quick survey to learn some fun, random facts about our community that we can share at the celebration. Please follow the link below to participate:

<https://forms.gle/sPYeHDDUTiqqab9X7>.

## SAVE THE DATES

Ash Wednesday is March 5. Services at 7 AM & 7 PM.

The St. Andrew's Parish Picnic will be Pentecost Sunday, June 8 at  
4:00 PM at Abbott Loop Park

### Tithing made easy!

Use this QR code for easy access to St. Andrew's website  
donation page.



### Birthday Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

# SAINT ANDREW'S ANGLICAN CHURCH

3230 LAKE OTIS PARKWAY

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[www.staac.church](http://www.staac.church)

HEAD OF THE CHURCH

OUR LORD JESUS CHRIST

BISHOP

THE RT. REV. JACOB WORLEY

RECTOR

THE VEN. SETH BROOKER

MUSICIAN

MR. GEORGE BARKER

SENIOR WARDEN

MS. MEREDITH MONTGOMERY

JUNIOR WARDEN

MR. GEORGE BARKER

MINISTERS

ALL THE PEOPLE OF ST. ANDREW'S

## SERVING TODAY

LEM

Pete Nolan

LECTOR

JR Wilcox

ACOLYTE

Glory Afiero

USHER

Eleosa Chong

THANK YOU FOR JOINING US IN THIS CELEBRATION OF HOLY COMMUNION. IF YOU HAVE ANY QUESTIONS ABOUT ST. ANDREW'S, OR ARE EVER IN NEED OF PASTORAL CARE, PLEASE CONTACT FATHER SETH AT (907) 868-2555 OR VIA

E-MAIL: [SETHBROOKER@GMAIL.COM](mailto:SETHBROOKER@GMAIL.COM)