




ST. ANDREW'S
ANGLICAN CHURCH

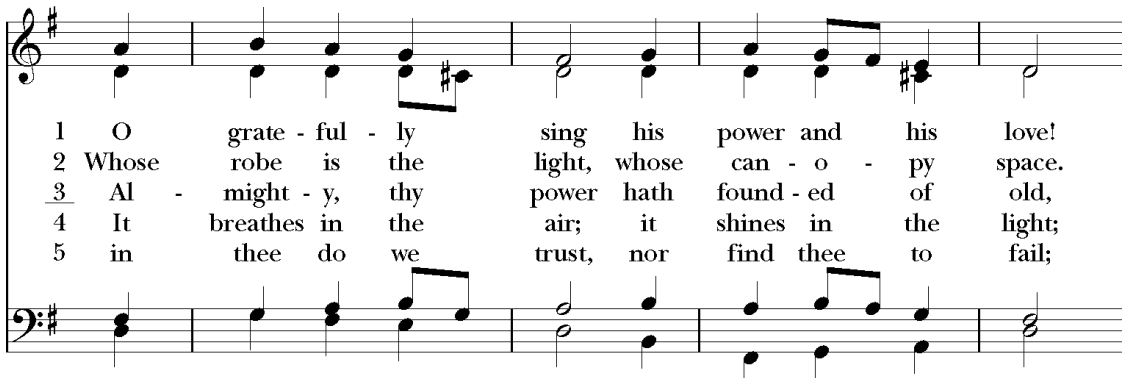
FIFTH SUNDAY OF EPIPHANY
February 9, 2025

Processional Hymn

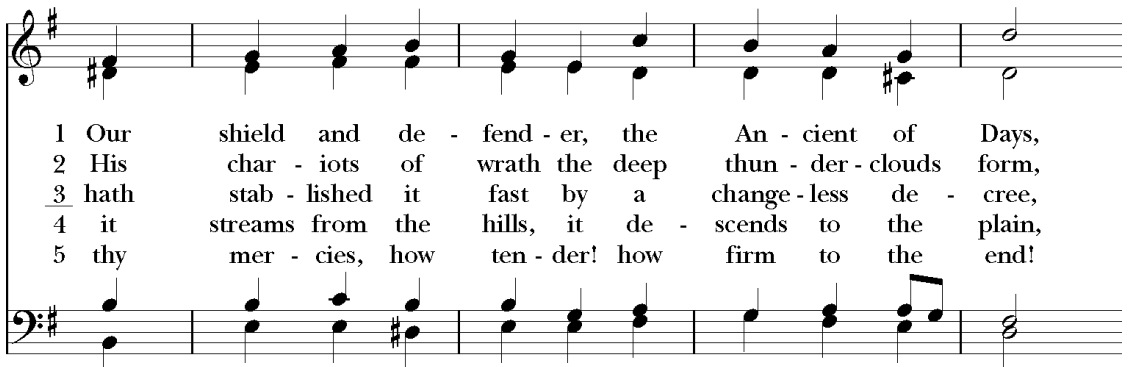
Please Stand



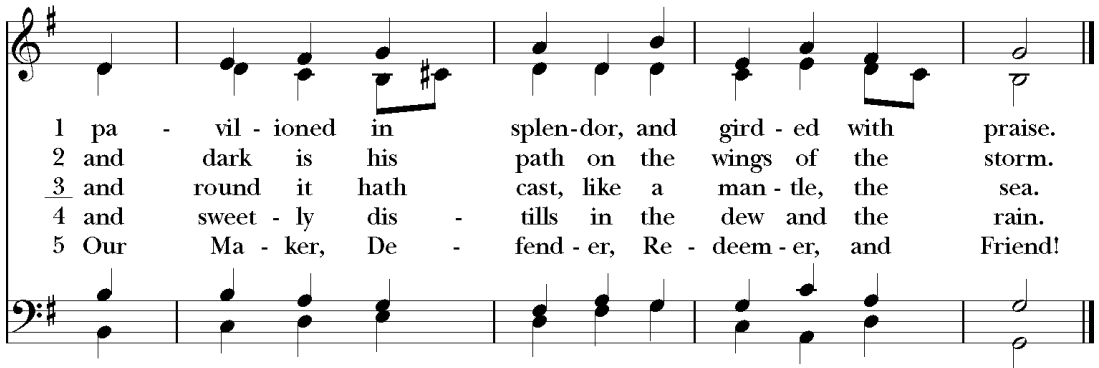
1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

The Order for the Administration of the Lord's Supper
 begins on page 105 in the
Book of Common Prayer

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth. *ISAIAH 49:6*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria *please stand*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day *pg. 602*

Priest The Lord be with you.

People **And with your spirit.**

Priest Let us pray.

O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Old Testament Lesson

Judges 6:11-24

Now the angel of the Lord came and sat under the terebinth at Ophrah, which belonged to Joash the Abiezrite, while his son Gideon was beating out wheat in the winepress to hide it from the Midianites. ¹² And the angel of the Lord appeared to him and said to him, “The Lord is with you, O mighty man of valor.” ¹³ And Gideon said to him, “Please, my lord, if the Lord is with us, why then has all this happened to us? And where are all his wonderful deeds that our fathers recounted to us, saying, ‘Did not the Lord bring us up from Egypt?’ But now the Lord has forsaken us and given us into the hand of Midian.” ¹⁴ And the Lord turned to him and said, “Go in this might of yours and save Israel from the hand of Midian; do not I send you?” ¹⁵ And he said to him, “Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father's house.” ¹⁶ And the Lord said to him, “But

I will be with you, and you shall strike the Midianites as one man.”¹⁷ And he said to him, “If now I have found favor in your eyes, then show me a sign that it is you who speak with me.”¹⁸ Please do not depart from here until I come to you and bring out my present and set it before you.” And he said, “I will stay till you return.”

¹⁹ So Gideon went into his house and prepared a young goat and unleavened cakes from an ephah of flour. The meat he put in a basket, and the broth he put in a pot, and brought them to him under the terebinth and presented them.²⁰ And the angel of God said to him, “Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them.” And he did so.²¹ Then the angel of the Lord reached out the tip of the staff that was in his hand and touched the meat and the unleavened cakes. And fire sprang up from the rock and consumed the meat and the unleavened cakes. And the angel of the Lord vanished from his sight.²² Then Gideon perceived that he was the angel of the Lord. And Gideon said, “Alas, O Lord God! For now I have seen the angel of the Lord face to face.”²³ But the Lord said to him, “Peace be to you. Do not fear; you shall not die.”²⁴ Then Gideon built an altar there to the Lord and called it, The Lord Is Peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 85

- ¹ LORD, you have been gracious to your land; *
you have turned away the captivity of Jacob.
- ² You have forgiven the offence of your people *
and covered all their sins.
- ³ You have taken away all your displeasure *

and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior, *

and let your anger cease from us.

5 Will you be displeased at us for ever, *

and will you stretch out your wrath from one generation to another?

6 Will you not turn again and quicken us, *

that your people may rejoice in you?

7 Show us your mercy, O LORD, *

and grant us your salvation.

8 I will hearken to what the LORD God will say, *

for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is near to those who fear him, *

that glory may dwell in our land.

10 Mercy and truth have met together; *

righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, *

and righteousness shall look down from heaven.

12 Indeed, the LORD shall show goodness, *

and our land shall give its increase.

13 Righteousness shall go before him, *

and he shall direct his going in the way.

New Testament Lesson

1 Corinthians 15:1-11

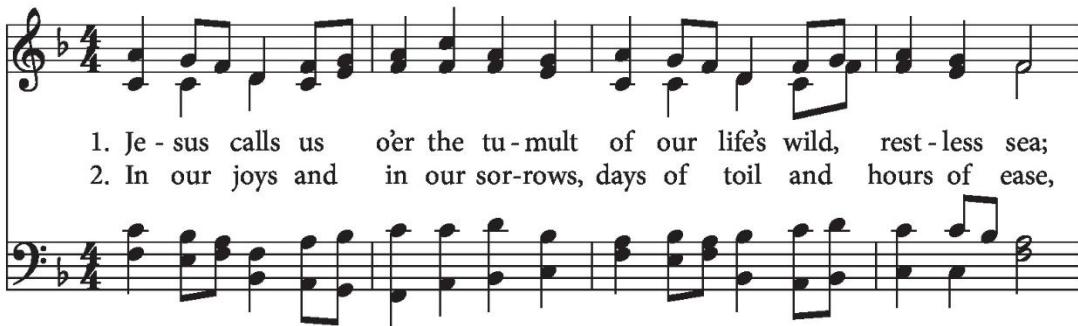
Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

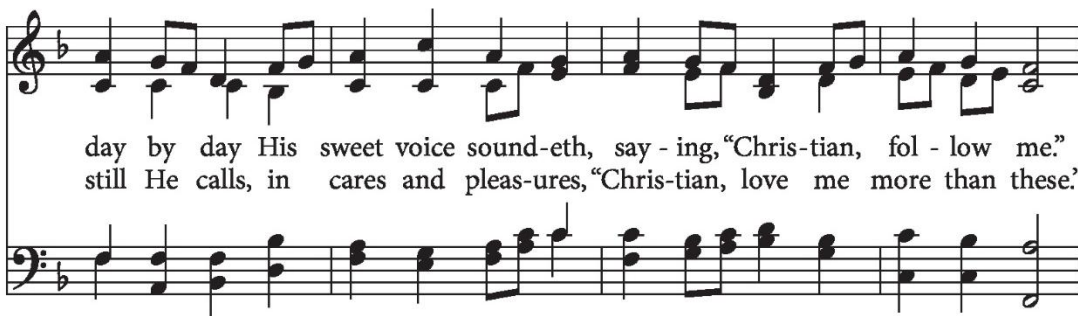
Reader: The word of the Lord.

People: Thanks be to God.

Gradual Hymn *Please Stand*



1. Je - sus calls us o'er the tu - mult of our life's wild, rest - less sea;
 2. In our joys and in our sor - rows, days of toil and hours of ease,



day by day His sweet voice sound - eth, say - ing, "Chris - tian, fol - low me."
 still He calls, in cares and pleas - ures, "Chris - tian, love me more than these."

Je - sus calls us from the wor-ship of the vain world's gold - en store,
 Je - sus calls us— by Thy mer - cies, Sav - ior, may we hear Thy call;

from each i - dol that would keep us, say - ing, "Chris-tian, love me more."
 give our hearts to Thine o - be-dience, serve and love Thee best of all.

The Holy Gospel

Luke 5:1-11

Priest: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: Glory to you, Lord Christ.

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret,² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.⁴ And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch."⁵ And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking.⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.⁸ But when Simon Peter saw it, he fell down at Jesus' knees,

saying, “Depart from me, for I am a sinful man, O Lord.”⁹ For he and all who were with him were astonished at the catch of fish that they had taken,¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.”¹¹ And when they had brought their boats to land, they left everything and followed him.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon

The Ven. Seth Brooker

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of
God.

Reader Lord, in your mercy:

People Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the
clergy and people of our Diocese and Congregation.

We pray for Saint George Anglican Church, Fairbanks, Ak.

In our diocesan cycle of prayer we pray for St. Mark's Cathedral, Pyay, Myanmar,
Rev. George Kyaw Bo Bo Han, Rev. Daniel Myo Zaw Tun, and Rev. Peter Zaw
Myo Naing and The Gathering at St. Paul's, Port Gamble, WA., Rev. Edward
Leche (Archdeacon, Peninsula)

Reader Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, Mike Dunleavy, and Suzanne LaFrance.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:

We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16^t

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2^t

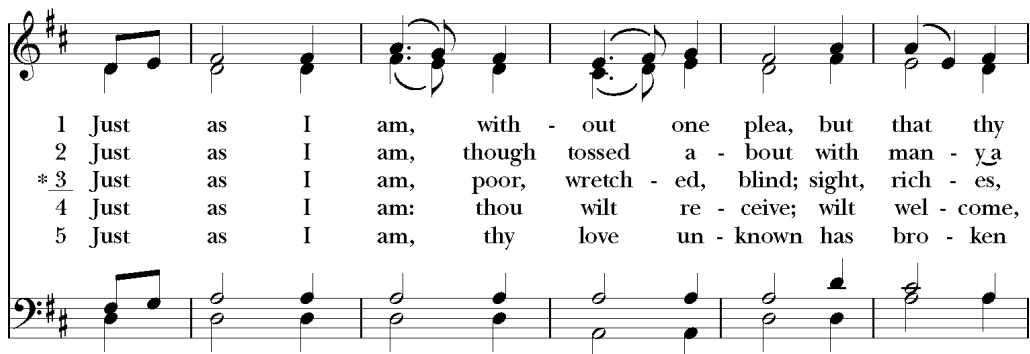
The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 1 Peter 2:9.

The Offertory Hymn *Please Stand*



1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - y
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Doxology

Unison

Praise God from whom all bless - ings flow. Praise Him, all crea - tures
 here be - low. Al - le - lu - ia! Al - le - lu - ia! Praise

Him a - bove, ye heav'n-ly host. Praise Fa - ther, Son, and

The first system of the musical score features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are printed below the treble staff.

Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!

The second system continues the melody and accompaniment. The lyrics 'Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!' are printed below the treble staff.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The third system concludes the piece with a final cadence. The lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!' are printed below the treble staff. The piece ends with a double bar line and a repeat sign.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

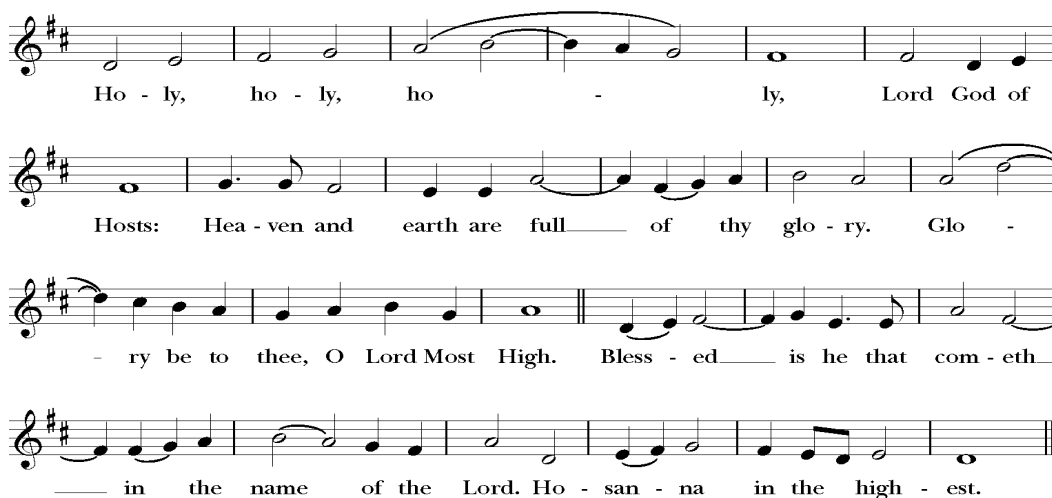
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

Please kneel or stand.

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine. Anyone may come forward to request a blessing from the priest, or prayers for healing.

Communion Hymn – Please Stand



1. Come, ye sin - ners, poor and need - y, Weak and wound-ed, sick and sore;
2. Come, ye thirst - y, come, and wel-come, God's free boun-ty glo - ri - fy;
3. Let not con-science make you lin - ger, Nor of fit - ness fond-ly dream;
4. Come, ye wea - ry, heav - y la - den, Lost and ru - ined by the fall;
Refrain: I will a-rise and go to Je - sus, He will em-brace me in His arms;

D.C. for Refrain

Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
 True be - lief and true re - pent - ance, Ev - ery grace that brings you nigh.
 All the fit - ness He re - quir - eth, Is to feel your need of Him.
 If you tar - ry till you're bet - ter, You will nev - er come at all.
 In the arms of my dear Sav - ior, O, there are ten thou - sand charms.

The Post Communion Prayer p. 121

Let us pray.

Almighty and everliving God,
 we thank you for feeding us, in these holy mysteries,
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us, through this Sacrament, of your favor and
 goodness towards us:
 that we are true members of the mystical body of your Son,
 the blessed company of all faithful people;
 and are also heirs, through hope,
 of your everlasting kingdom.
 And we humbly ask you, heavenly Father,
 to assist us with your grace,
 that we may continue in that holy fellowship,
 and do all the good works that you have prepared for us to walk in;

through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

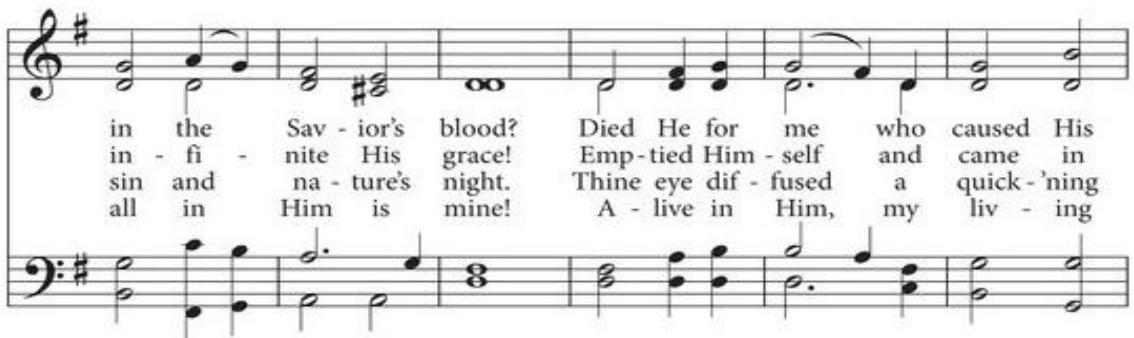
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Sending Hymn – *Please stand*



1. And can it be that I should gain an in - t'rest
2. He left His Fa - ther's throne a - bove, so free, so
3. Long my im - pris - oned spir - it lay, fast bound in
4. No con-dem - na - tion now I dread: Je - sus and



in the Sav - ior's blood? Died He for me who caused His
in - fi - nite His grace! Emp - tied Him - self and came in
sin and na - ture's night. Thine eye dif - fused a quick - 'ning
all in Him is mine! A - live in Him, my liv - ing

pain? For me, who Him to death pur - sued?
 love, and bled for Ad - am's help - less race!
 ray; I woke - the dun - geon flamed with light!
 Head, and clothed in right - eous - ness di - vine!

A - maz - ing love! how can it be that Thou,
 'Tis mer - cy all, im - mense and free, for, O
 My chains fell off, my heart was free; I rose,
 Bold I ap - proach th'e - ter - nal throne, and claim

my God, shouldst die for me?
 my God, it found out me.
 went forth, and fol - lowed Thee. A - maz - ing love!
 the crown through Christ my own!

how can it be that Thou, my God, shouldst die for me!

The Dismissal

Priest Let us go forth in the Name of Christ, Alleluia Alleluia

People Thanks be to God, Alleluia Alleluia

Birthday Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen**



This Week At St. Andrew's

Wednesday, February 12

6:30 pm Bible Study

Sunday, February 16th

2:45 pm Sunday School – All Ages

2:45 pm Adult Ed.

4:00 pm Worship Service

ANNUAL MEETING & 10TH ANNIVERSARY CELEBRATION

February 23 after the service

Join us for a look back at God's faithfulness over the past 10 years of our life together as a parish, and look forward to the future. Dinner will be provided.

SAVE THE DATES

Ash Wednesday is March 5. Services at 7 AM & 7 PM.

The St. Andrew's Parish Picnic will be Pentecost Sunday, June 8 at 4:00 PM at Abbott Loop Park

Cascadia Diocesan Women's Retreat

Seabeck Conference Center

March 28-30, 2025



Abiding in Christ

[A Lenten Retreat]

Speaker

Kimberlee Ireton

from Holy Trinity Edmonds

Cost: \$250

EARLY BIRD PRICING

\$225 Dec 6-Jan 15

www.cascadiadiocese.org/womens-union


CASCADIA WOMEN'S
UNION

SAINT ANDREW'S ANGLICAN CHURCH

3230 LAKE OTIS PARKWAY

ANCHORAGE, AK 99508

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www.staac.church

HEAD OF THE CHURCH

OUR LORD JESUS CHRIST

BISHOP

THE RT. REV. JACOB WORLEY

RECTOR

THE VEN. SETH BROOKER

MUSICIAN

MR. GEORGE BARKER

SENIOR WARDEN

MS. MEREDITH MONTGOMERY

JUNIOR WARDEN

MR. GEORGE BARKER

MINISTERS

ALL THE PEOPLE OF ST. ANDREW'S

SERVING TODAY

LEM

Jesse Abrams

LECTOR

Meredith Montgomery

ACOLYTE

Henry Abrams

USHER

Pete and Katie Nolan

THANK YOU FOR JOINING US IN THIS CELEBRATION OF HOLY COMMUNION. IF YOU HAVE ANY QUESTIONS ABOUT ST. ANDREW'S, OR ARE EVER IN NEED OF PASTORAL CARE, PLEASE CONTACT FATHER SETH AT (907) 868-2555 OR VIA

E-MAIL: SETHBROOKER@GMAIL.COM