



ST. ANDREW'S
ANGLICAN CHURCH

LAST SUNDAY OF EPIPHANY
TRANSFIGURATION
March 2, 2025

Processional Hymn

Please Stand

1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe thy lov - ing Spir - it in - to
3 Come, Al - might - y, to de - liv - er; let us
4 Fin - ish then thy new cre - a - tion; pure and

heaven, to earth come down, fix in us thy hum - ble
ev - ery trou - bled breast; let us all in thee in -
all thy life re - ceive; sud - den - ly re - turn, and
spot - less let us be; let us see thy great sal -

dwel - ling; all thy faith - ful mer - cies crown.
her - it; let us find the prom - ised rest.
nev - er, nev - er - more thy tem - ples leave.
va - tion per - fect - ly re - stored in thee:

Am Dm Gm C F

Je - sus, thou art all com - pas - sion; pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing; serve thee
 changed from glo - ry in - to glo - ry, till in

Dm F Gm Csus C F Gm C7 F G7

bound - ed love thou art; vis - it us with thy sal -
 and O - me - ga be; end of faith, as its be -
 as thy hosts a - bove, pray, and praise thee with - out
 heaven we take our place, till we cast our crowns be -

C F F7 Bb Gm F C7 F

va - tion; en - ter ev - ery trem - bling heart.
 gin - ning, set our hearts at lib - er - ty.
 ceas - ing, glo - ry in thy per - fect love.
 fore thee, lost in won - der, love, and praise.

The Order for the Administration of the Lord's Supper
begins on page 106 in the
Book of Common Prayer

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth. *ISAIAH 49:6*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of The Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria *please stand*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day *pg. 603*

Priest The Lord be with you.

People **And with your spirit.**

Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Lesson

Exodus 34:29-35

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³² Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. ³³ And when Moses had finished speaking with them, he put a veil over his face.

³⁴ Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵ the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 99

- 1 The Lord is King; let the peoples tremble; *
 he sits between the cherubim; let the earth shake.
- 2 The Lord is great in Zion *
 and high above all peoples.
- 3 They shall give thanks unto his Name, which is great and wonderful; *
 holy is he and mighty, a King who loves justice.
- 4 You have established equity; *
 you have executed judgment and righteousness in Jacob.
- 5 O magnify the Lord our God, *
 and fall down before his footstool, for he is holy.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his
Name, *
 they called upon the Lord, and he heard them.
- 7 He spoke to them out of the cloudy pillar, *
 for they kept his testimonies and the law that he gave them.
- 8 You heard them, O Lord our God; *
 you forgave them, O God, yet punished their evildoings.
- 9 O magnify the Lord our God, and worship him upon his holy hill, *
 for the Lord our God is holy.

Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts.

And I will show you a still more excellent way.

13 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a

man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

Reader: The word of the Lord.

People: Thanks be to God.

Gradual Hymn *Please Stand*



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le ³ - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Holy Gospel

Luke 9:28-36

Priest: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: Glory to you, Lord Christ.

Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. ²⁹ And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, Moses and Elijah, ³¹ who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴ As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon

The Ven. Seth Brooker

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of
God.

Reader Lord, in your mercy:

People Hear our prayer.

For Steve Wood, our Archbishop, and Jacob Worley, our Bishop, and for all the
clergy and people of our Diocese and Congregation.

We pray for Church of the St Barnabas Anglican Church, Yangon, Myanmar, Rev.
Matthew Tun Aye and Rev. Gray Than, and St. Brendan’s Anglican Church,
Bellingham, WA., Rev. McLean Rabb and Rev. Gerry Swieringa

Reader Lord, in your mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and
disciple others.

Reader Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, Mike Dunleavy, and Suzanne LaFrance.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy:

People Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ,

maker and judge of us all:

We acknowledge and lament our many sins and offenses,

which we have committed by thought, word, and deed

against your divine majesty,

provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16^t

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2^t

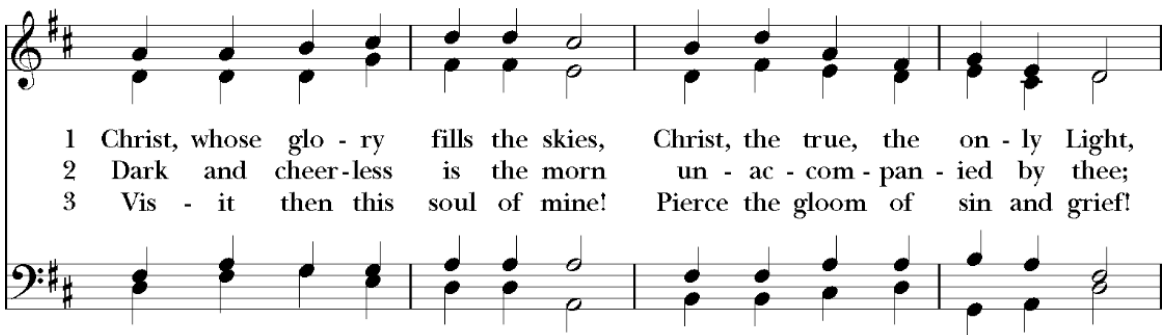
The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Ascribe unto the Lord the honor due unto his ame; bring offerings and come into his courts. Psalm 96:8

The Offertory Hymn *Please Stand*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap-pear.
 till they in-ward light im-part, glad my eyes, and warm my heart.
 more and more thy-self dis-play, shin-ing to the per-fect day.

Doxology

Unison

Praise God from whom all bless-ings flow. Praise Him, all crea-tures

here be-low. Al-le-lu-ia! Al-le-lu-ia! Praise

Him a-bove, ye heav'n-ly host. Praise Fa-ther, Son, and

Ho-ly Ghost. Al-le-lu-ia! Al-le-lu-ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The image shows a musical score for the hymn 'Al-le-lu-ia!'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!' are written below the treble staff.

The Sursum Corda

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of

The image shows the beginning of a musical score for 'The Sanctus'. It is written on a single treble clef staff in the key of D major (two sharps). The melody starts with a quarter note 'H', followed by a quarter note 'o', a quarter note 'l', a quarter note 'y', a quarter note 'h', a quarter note 'o', a quarter note 'l', a quarter note 'y', a quarter note 'L', a quarter note 'o', a quarter note 'r', a quarter note 'd', a quarter note 'G', a quarter note 'o', a quarter note 'd', a quarter note 'o', a quarter note 'f'.

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

The image shows the continuation of the musical score for 'The Sanctus'. It is written on a single treble clef staff in the key of D major. The melody continues with a quarter note 'H', a quarter note 'e', a quarter note 'a', a quarter note 'v', a quarter note 'e', a quarter note 'n', a quarter note 'a', a quarter note 'n', a quarter note 'd', a quarter note 'e', a quarter note 'a', a quarter note 'r', a quarter note 't', a quarter note 'h', a quarter note 'a', a quarter note 'r', a quarter note 'e', a quarter note 'f', a quarter note 'u', a quarter note 'l', a quarter note 'l', a quarter note 'o', a quarter note 'f', a quarter note 't', a quarter note 'h', a quarter note 'y', a quarter note 'g', a quarter note 'l', a quarter note 'o', a quarter note 'r', a quarter note 'y', a quarter note 'G', a quarter note 'l', a quarter note 'o'.

- ry be to thee, O Lord Most High. Bless - ed ___ is he that com - eth_

___ in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

Please kneel or stand.

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make

here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again. And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him. And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon
the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

All Christians who have been baptized in the name of the Father, the Son and the Holy Spirit are welcome to

receive Holy Communion. To receive the bread, place one hand in the other with palms facing up. If you wish to only receive the bread, please cross your arms over your chest when the chalice bearer comes to you with the wine. Anyone may come forward to request a blessing from the priest, or prayers for healing.

Communion Hymn – Please Stand

One bread, one bod-y,

The first system of the hymn is in 4/4 time with a key signature of one sharp (F#). It begins with a whole rest in the vocal line, followed by a quarter rest and a quarter note G4. The piano accompaniment starts with a half note G3 in the bass and a half note B3 in the treble. The system concludes with a repeat sign.

one Lord of all, one cup of

The second system continues the melody with a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment features a half note G3 in the bass and a half note B3 in the treble. The system concludes with a repeat sign.

bless - ing which we bless. And we, though

The third system continues the melody with a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment features a half note G3 in the bass and a half note B3 in the treble. The system concludes with a repeat sign.

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S. *D.S.*

⊕ CODA

Lord.

Let us pray.

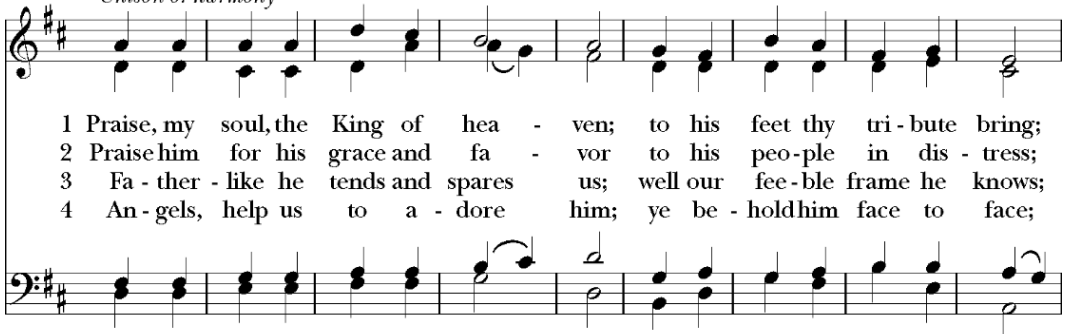
Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

The Blessing

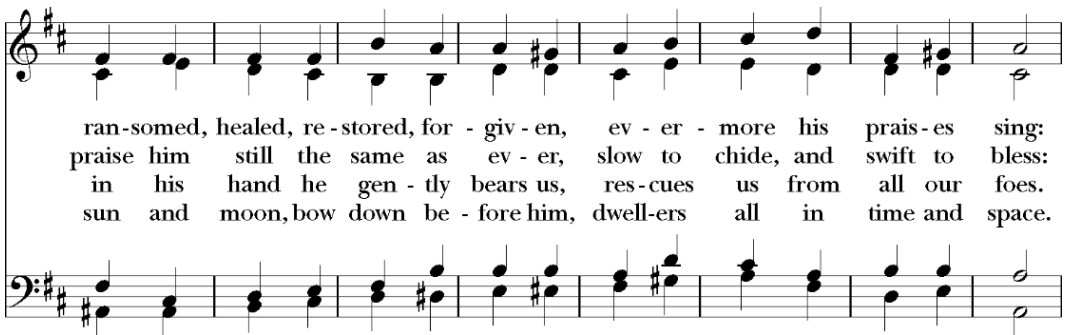
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Sending Hymn – *Please stand*

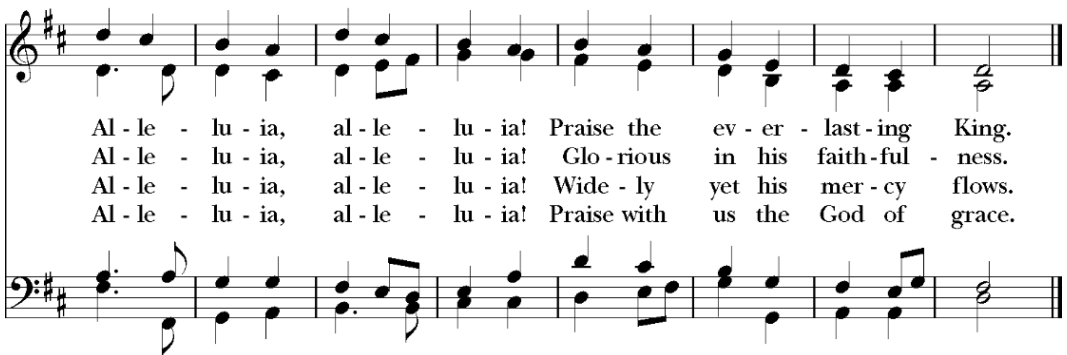
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Dismissal

Priest Let us go forth in the Name of Christ, Alleluia Alleluia
People Thanks be to God, Alleluia Alleluia

This Week At St. Andrew's

Wednesday, March 5th

7:00 am Ash Wednesday Service

6:30 pm Ash Wednesday Service

Saturday, March 8th

10:00 am Ladies Bible Chat

Sunday, March 2nd

2:45 pm Sunday School – All Ages

2:45 pm Adult Ed.

4:00 pm Worship Service

Ash Wednesday

Service from the Book of Common Prayer at 7:00 AM

Joint Service with St. Mark Lutheran at 6:30 PM

Lenten Resources

St. Andrew's has three resources for your use this Lent:

An Ocean of Grace: A Journey to Easter with Great Voices From the Past. Reflect on Jesus in the run-up to Easter with this inspiring collection of daily devotions and prayers from great Christian writers of the past.

The Quiet Time Quick Start: Six Weeks to a Healthy Bible Habit. Daily devotional that will kickstart a daily Bible-reading routine and give you the skills and confidence to understand and enjoy God's word for yourself.

Unfortunately, these two books are not arriving until Monday. They will be available at the church on Ash Wednesday and next Sunday, or contact Fr. Seth and he can arrange to get a print or e-book copy to you.

For families, we have *Practicing Lent*, which will guide your family through daily prayer times with Scripture lessons and music from a [Spotify playlist](#)

for each day. Color print copies are available at the church, or you can access the files [here](#).

Ladies' Bible Chat

All women are welcome at this discussion of the Bible. Saturday, March 8 at 10 AM at the church.

Lessons from the Upper Room

In Lessons from the Upper Room, Dr. Sinclair Ferguson draws us into these intimate hours from the night when Jesus was betrayed. This vivid picture of Christ's ministry, from His washing the disciples' feet to His High Priestly Prayer, shows us the heart of Jesus. **Sundays at 2:45 in the Koinonia Room**

Tithing made easy!

Use this QR code for easy access to St. Andrew's website donation page.



Birthday Prayer

Watch over your child *N.*, O Lord, as *his* days increase; bless *him* and guide *him*, and keep *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

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THANK YOU FOR JOINING US IN THIS CELEBRATION OF HOLY COMMUNION. IF YOU HAVE ANY QUESTIONS ABOUT ST. ANDREW'S, OR ARE EVER IN NEED OF PASTORAL CARE, PLEASE CONTACT FATHER SETH AT (907) 868-2555 OR VIA

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